

¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**IGLESIA CRISTIANA PALMARIANA
DE LOS CARMELITAS DE LA SANTA FAZ**

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One, Holy, Catholic, Apostolic and Palmarian Church



TWENTY-FIFTH APOSTOLIC LETTER

**Further impressive proofs! The True Church is the
One, Holy, Catholic, Apostolic and Palmarian!**

We, Peter III, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Glória Ecclesiæ*, Herald of the Lord God of Hosts, Good Shepherd of souls, Aflame with the Zeal of Elias and Defender of the Rights of God and of the Church.

The Most Holy Virgin Mary, Mother of the Church, whose warnings in La Salette, Lourdes and Fatima, and whose tears unto blood left the majority indifferent, sought yet again to save mankind, making a final attempt by choosing as Her Messenger a soul with diabolical possession. By the ministry of Priests, the devils found themselves forced against their will to make declarations for the health and salvation of the Church. These exorcisms took place between 1975 and 1977, when the See of the Church was still in Rome.

Following the publication of their words, the devils declared: "If anyone doesn't want to believe, we will be more than pleased... We (the devils) hoped that the book would disappear before it could be successfully distributed. But that piece of paper has succeeded in spreading. Aah! But only because Those up above so wished... She (the Virgin) and the Trinity have said that it is sad that They have to relate so much by means of devils, given that privileged souls meet with unbelief." That is, most people do not believe the true seers in the sacred places of Marian Apparitions.

One of the exorcising Priests at the time explained: "The Shepherds of the Church, who ought to be the guardians of the Faith and the Truth, are no longer so in many cases. Hence the Virgin has obliged Satan, 'father of lies' to spread the Church's pure doctrine, in order that the Shepherds examine their consciences well, in order that the Immaculate Heart of Mary, Mother of the Church may triumph... Together with other Priests I have performed exorcisms using Saint Leo XIII's exorcism. I am convinced that the present case is one of true possession and that the declarations by the devils have been made on the orders of and forced by a Superior Power. The excruciatingly dolorous possession of the possessed woman over twenty-four years, her conformity with those sufferings sent by God, the many prayers of a great number of people and the content of the declarations are a guarantee that they are the Will of God and of Mary. All the declarations have to be examined from the point of view of the Church's True Doctrine and present situation. It is nothing new that God and His Mother should give guidelines to the Church by means of devils.

Truly it is nothing new, since in the book 'The Greatness of the Most Holy Virgin Mary', page 244, another similar case is related. It happened that when Saint Dominic de Guzmán was preaching the Rosary near Carcassonne, he was asked to free a heretic who had ridiculed the miracles and mysteries of the Holy Rosary, and thus hindered the conversion of other heretics. To chastise the heretic's impiety God permitted legions of devils to take possession of his body. Saint Dominic exorcized him and the devils were obliged to respond in spite of themselves to the Saint's questions: they said that by the Rosary Saint Dominic preached, he caused terror and dread to all Hell, and that in the world he was the man most hated by them because of the souls he snatched away by the devotion of the Rosary. Saint Dominic cast his Rosary over the neck of the possessed and asked the devils who among all the Saints in Heaven they feared most and whom should mortals love and honour most. After much insistence, the devils told him that they would reply, but in secret and in his ear, and not before everyone. The Saint insisted and ordered them to speak out loud. But his insistence was useless: the

devils would not say a word. The Saint then knelt down and raised this prayer to the Most Holy Virgin: “O Most Powerful Virgin Mary! By virtue of Your Psalter and Rosary, order these enemies of the human race to respond to my question!” The devils then cried out: “The Angels, when you want, will reveal it to you. Why give us credit?” Saint Dominic kneeling down, raised this supplication to the Most Holy Virgin: “O most worthy Mother of Wisdom, regarding Your Salutation, how it should be prayed, these people have already been instructed. For the health of the faithful here present I pray You to oblige these enemies of Yours openly to confess the truth here wholly and sincerely.” Hardly had he ended this prayer, when he saw at his side the Most



Holy Virgin, surrounded by a multitude of Angels, who with a golden baton in Her hand, struck the possessed and told him: “Reply to My servant Dominic!” The devils then began to cry out: “O Enemy of ours! O Ruin and Confusion of ours! Why have You come down from Heaven to torment us in so cruel a way? O Advocate of sinners whom You save from Hell! O Safe Path to Heaven!, will it be precisely by You that we be obliged to confess before all the cause of our confusion and ruin, despite ourselves? Woe to us! A curse on our princes of darkness! Hear then, Christians! This Mother of Christ is omnipotent and can prevent Her servants from falling into Hell. She, like a sun, dissipates the darkness of our astute machinations. She discovers our intrigues, tears up our nets and reduces all our temptations to nothing. We feel obliged to confess that no one who perseveres in Her service is damned with us. One single sigh that She presents to

the Most Holy Trinity is worth more than all the prayers, vows and desires of all the Saints. We fear Her more than all the Blessed together and can do nothing against Her faithful servants. Let them also take into account that many Christians who invoke Her on dying, and should be damned according to ordinary laws, are saved, thanks to Her intercession. Ah! If this Marieta (calling Her thus in their fury) had not opposed our designs and endeavours, long ago we would have demolished and destroyed the Church and hurled into error and infidelity all her prelates! Obligated by the violence done to us, we have to add, for greater clarity and precision, that no one who perseveres in praying the Rosary will be damned; since for Her faithful devotees She obtains true contrition for their sins, so that they confess them and obtain forgiveness and indulgences for them.” Then Saint Dominic made all those attending pray the Rosary, very slowly and devoutly. And at each Hail Mary recited – amazingly! – a multitude of demons issued from the body of the possessed in the form of burning coals. When all the devils had left and the heretic had been completely freed, he renounced his errors, became converted and enrolled in the Confraternity of the Rosary, with many other coreligionists of his, moved by this punishment and the power of the Rosary. This great miracle was the cause of the conversion of many heretics, who were inscribed in the Confraternity of the Holy Rosary.

And it’s not the only time demons have given warnings for the good of souls. Father Paolo Segneri recounts the following case: In the year 1248, a certain Synod was being held in France, and a Priest had already been commended the task of giving a solemn public sermon, as was customary. The Priest, inexperienced in that ministry, was unable to decide on the subject he should speak about. Therefore, full of melancholy, he spent his time complaining about himself for having accepted the task unnecessarily. While doing this, the devil appeared before him in the form of a fierce man, and proudly asked him the cause of his anxiety, and having heard it, said to him: “Be of good cheer, for I will teach you what to say when preaching to the Synod. Speak in this way: ‘The Rulers of the infernal darkness greet the Rectors of the Parish Churches, and thank them for their negligence in teaching the people; because from ignorance comes sin, and from sin comes damnation’.” And he continued saying: “I am a demon, and I am compelled by God to speak to you in this manner.” - “They won’t believe me,” replied the Priest; “and they’ll think I’m telling them some dream.” - “For them to believe you,” the demon added, “here is a sign:” and he touched his face with his black hands, which with that diabolical touch became blacker than if it were coal. “No matter how much you wash,” the evil one continued, “you will achieve nothing. Until you have delivered my Sermon, you will not be able to turn your face back to its former colour. But upon finishing the Sermon, by washing yourself publicly in the Church with holy water, you will regain your whiteness in the presence of all.” Thus spoke the demon, and so it happened just as he had said, with such fright to those Priests gathered there, that never will a Preacher have caused anything like with his thundering. And even the mere account of this event, published in the city of Paris, filled all the purely secular people among whom it spread with great horror.

We now include the transcription of the exorcisms performed on a possessed lady from 1975 to 1977, when the Catholic Church yet maintained its See in Rome, and therefore the Roman Church was still the true Church and had the power to perform exorcisms. The devils did not wish to tell the truth ever, but were obliged to do so

by means of the Exorcist, in the name of the Most Holy Trinity, of the Most Holy Virgin Mary, of the Holy Cross, of the Most Precious Blood, of the Five Wounds, of the Stations of the Holy Way of the Cross, of the Immaculate Conception, of Our Immaculate Lady, of Our Lady of Mount Carmel, of the Seven Dolours of Mary, of Saint Michael the Archangel, of the Nine Angelic Choirs, of Our Lady's Guardian Angel, of Saint Joseph terror of the evil spirits, of all Holy Guardian Angels, of All Saints in Heaven, especially of all Exorcist Saints, of the Holy Curé of Ars, of Saint Benedict, and so forth. "In the name of the Most Holy Trinity, of the Father, of the Son and of the Holy Ghost: may you say all that the Most Holy Virgin Mary commands you to say... We now ordain you in the name of the Most Holy Trinity, of the Father, of the Son, and of the Holy Ghost, of the Most Holy Virgin Mary, of Mary's Immaculate Heart, of the Saints and the Archangels, of the Angelic Choirs: may you say and reveal to us all that Heaven has commanded you to say! Tell the truth in the name of the Most Precious Blood! You have to reveal everything on behalf of the Most Holy Virgin and in the name of the Most Holy Trinity!" These and other invocations were constant and repeated, but to make reading easier they have been omitted. Though the exorcists were not Saints like Saint Dominic, they had the power to demand the truth from the devils, since the Priest is Minister of God and acts in the name of Christ or, better said, it is Christ who acts in the person of the Priest; it is Christ who, by His Divine Authority, obliges the devils to speak or be silent, just as He did repeatedly in the Holy Gospel. Christ speaks by the Priest's lips, and the devil speaks by the lips of the possessed lady, obliged by Christ.

At the time of these exorcisms, the Pope was Saint Paul VI, suffering terribly, a true martyr, imprisoned in the Vatican. The Church at that time was completely modernized and corrupt.

The devils' replies, against their will, give further most important proofs that the Church, One, Holy, Catholic, Apostolic and Palmarian, is the true Church, and that Holy Tradition should be defended and observed, if necessary, by laying down one's own life. Her members should understand just why the True Church requires and defends the Laws of God so firmly in these Apocalyptic Times.

In all the exorcisms, there were intense preparations including the special prayers from the Roman Ritual, Consecrations, prescribed prayers, the Rosary, the Divine Praises, the Exorcism itself, and so forth. The Priests exorcised devils identified beforehand.

We shall now transcribe extracts from the dialogue between the Exorcist, always identified by the letter 'E' and the Devil, identified by the letter 'D'. We do not give the devils' names, so that no one use them!

FIRST EXORCISM. 1975

E: We Priests, representatives of Christ, command you in the name of the Holy Cross, of the Most Precious Blood, of the Five Wounds, of the Stations of the Holy Way of the Cross, of the Most Holy Virgin Mary, of the Immaculate Conception of Lourdes, of Our Immaculate Lady of Fatima, of Our Lady of Mount Carmel, of the Seven Dolours of Mary, of Saint Michael the Archangel, of the Nine Choirs of Angels, of Saint Joseph, terror of the wicked spirits, of all the Holy Guardian Angels and of the Priests' Angels, of All the Saints of Heaven, especially all Exorcist Saints, of the Holy Curé of Ars, of Saint Benedict and of all the servants and handmaids of God, of all the Souls of Purgatory, in the name of Pope Paul VI, we therefore command you, in the name of the Most Blessed Trinity, of the Father, of the Son and of the Holy Ghost, to go back to Hell.

Hell is horrible:

D: I have to speak...

E: Tell the truth and nothing but the truth, in the name of the Most Blessed Trinity, of the Most Holy Virgin Mary of the Immaculate Conception.

D: So in Their name, I must speak.

I have to say (he constantly gasps and cries out in a tortured voice) how terrible is Hell. It is much worse than they think. God's Justice is terrible. Terrible is God's Justice! (cries out and groans).

E: Keep telling the truth, in the name of the Most Blessed Trinity, say what God commands you.

D: Hell is far worse than at first and superficially may be thought. Justice and naturally Mercy exist for living beings, but great confidence is required, much prayer is needed, Confession is necessary, everything is necessary. Avoid sympathizing easily with modernisms. The Pope is the one who tells the truth.

E: Continue, in the name of the Most Blessed Trinity, of the Most Holy Virgin Mary, of the Immaculate Conception! Continue in the name of the Holy Thrones! Continue!

Youth is taken in:

D: Wolves are now...

E: Tell the truth, nothing but the truth, in the name of the Most Blessed Trinity.

D: Wolves are now right among you, among the good.

E: Tell the truth, nothing but the truth! We command you in God's Name.

D: As I just told you, they take the form of Bishops and Cardinals.

E: Keep on telling us the truth, in God's name.

D: I say this against my will. Everything I say is against my will. Youth..., youth is deceived. They think they can win Heaven with a few good works, but they can't. No! Never!

Individual Confession and Communion on the tongue:

D: Though it costs me greatly to say, youths should... Should receive the Sacraments frequently... make a true Confession, and not just take part in penitential ceremonies or community confessions. Community confessions are no use, they don't forgive sins. Confession has to be individual; Priests have made themselves quite comfortable. Better for us (bursting out laughing).

And Communion:... they should receive on the tongue and not in the hand. There below (points downwards), we worked for a long time until we got Communion in the hand put into practice. Communion in the hand is very good for us, in Hell, believe me!

E: We ordain you, in God's Name, that you tell only what Heaven commands you! Solely the truth, the whole truth, you have no right to lie.

D – She wants me to continue... If She, the great Lady, were still alive, She would receive Communion on the tongue, but kneeling, and would bow deeply like this (shows how the Most Holy Virgin would act).

I have to say that Communion should not be received in the hand. The Pope himself gives Communion on the tongue. To give Communion in the hand is not his will. That comes from his Cardinals.

From them it passed on to the Bishops, and then the Bishops thought that it was a question of obedience, that they should obey their Cardinals. From there the idea passed on to the Priests and they too thought that they had to submit, since obedience is written in capital letters.

No one is obliged to obey the wicked. It is the Pope, Jesus Christ and the Most Holy Virgin who should be obeyed; in no way is Communion in the hand the desire of God.

E: Keep telling the truth, in God's Name.

Veneration of the Most Holy Virgin Mary:

D: – Youth should form the habit of going on pilgrimages. They should turn ever more to the Most Holy Virgin, and not give up doing so; they should recognize the Most Holy Virgin and not live in accord with innovatory spirits. They should accept absolutely nothing from them (screaming full of fury). They are the wolves. We are already quite sure of that.

Youths today believe that they perform wonders when they do a few charitable acts and join up with others. However, that alone is nothing. Youth must needs make sacrifices, acquire the spirit of self-denial, they must pray. They should frequent the Sacraments. But prayer and suffering are also important. Before all of this, I still have something to say...

E: Keep saying the truth, in God's Name. Say what the Most Holy Virgin Mary commands you!

Imitation of Christ:

D: Before this I have to say that today's world, the same as the Catholic world, has completely forgotten this truth: we must needs suffer for others. It has fallen into oblivion that you all form the Mystical Body of Christ and that you should all suffer for one another (weeps like a wretch and whimpers like a dog). Christ did not do everything on the Cross. He opened the doors of Heaven, but men should respond for one another. The sects agree that Christ did everything, but that does not accord with the truth. The Passion of Christ continues; and in His Name, will continue to the end of the world (whimpers).

Importance of Suffering:

E: Continue, in the Name of the Most Holy Virgin; speak as She commands you to speak.

D: It (Christ's Passion) must continue. People have to suffer for one another and offer up their sufferings in union with the Cross and with Christ's sufferings.

They should suffer in union with the Most Holy Virgin and with all the sacrifices She performed during Her life, unite their own sufferings to the terrible sufferings of Christ on the Cross and in His Agony in the Garden of Olives.

Those sufferings were far worse that men can imagine. Christ, in the Garden of Olives, did not suffer just as they might think. He was pressured by God's Justice, as though He Himself had been the worst of sinners, as though He had been condemned to Hell. He had to suffer for you, men; otherwise you would not have been saved. He had to bear the most terrible sufferings to the point of thinking that He would go to Hell. Those



sufferings were then so great that He felt completely abandoned by the Heavenly Father, sweated Blood, because he felt altogether lost and abandoned by Him. He felt broken as though one of the greatest sinners.

That is what He did for you, and you should imitate Him.

These sufferings have an immense value. These sufferings, these dark moments, these terrible abandonments, when convinced that all is lost, that it is best to end one's own life. I have no wish to say more, no... (breathes with great difficulty).

E: Keep on telling the truth, in God's Name.

D: It is precisely when suffering like this, when everything seems lost, when the person judges himself completely abandoned by God, when he believes himself the most miserable of creatures, that God can play His hand in the game. These sufferings, these dark and dreadful sufferings are the most precious that exist (launches out terrible yells and howls). The majority of young people are unaware that in this lies their triumph.

Acceptance of suffering:

Many, the majority, commit suicide when they believe themselves abandoned by God and feel they are the most miserable of creatures. However darker the night, God is close to them, though they no longer feel this! God is then as if He were not. In point of fact, momentarily they cease to perceive His presence, but despite this they should imitate Christ's sufferings, above all, those whom He called to suffer greatly. There are many who then think they are no longer normal, the greater part, and it is then that they most easily give up. They then think that they have to commit suicide because no one understands them. And that is our triumph.

They will not fulfil their mission; they had to go on living.

In the world today, crosses are tremendously heavy. It is She who commands me to say so (pointing upwards). These crosses are often badly borne. Visible crosses, like cancer, physical defects and other illnesses, are often easier to bear than the anguished nights of the spirit that many people have to undergo today.

She, up there (pointing upwards), orders to say that She once transmitted by way of a privileged soul: "I will send my children sufferings as great and deep as the sea."

E: In the name of the Most Holy Trinity, of the Father, of the Son and of the Holy Ghost, say what the Most Holy Virgin commands you to say!

D: The crosses I have just said, are crosses which seem useless and absurd. They can lead to despair. Often, they seem impossible to bear, but in reality they are the most precious. I still want to add: (pointing upwards) She would cry out to all those who bear a Cross: "Take courage! Don't be disheartened! In the Cross is Salvation, in the Cross is Victory. The Cross is mightier than war."

E: Continue in God's Name.

Modernism:

D: Modernism is false. Things must be changed in modernism. It is our doing, comes from Hell; priests who spread modernism do not agree together. No one agrees. That sign alone should suffice.

The Pope is tormented by his Cardinals, by his own Cardinals..., he is surrounded by wolves.

If that were not so, he could say more, but he is as though paralyzed. He can no longer do much; he cannot do much any longer. You should pray much to the Holy Ghost, pray now and ever to the Holy Ghost. You will then understand in the very depths of your being what must be done. Whatever happens, do not waver from your former Faith. I should say that this second Vatican council was not as good as they think. In part, it was the work of Hell.

E: Tell the truth, in God's Name.

Ecumenism:

D: In the times in which we are living, modernist bishops should not be obeyed. We live in the times to which Christ referred saying that many false prophets shall arise. They are the false prophets! No one can believe in them now, shortly no one shall believe in them, because they will accept too many novelties. We are within them, we from below (pointing downwards), and we incite them. We spend much time deliberating on how to destroy the Catholic Mass.

Anne Catherine Emmerich, more than a century ago, then said. "It was in Rome..." In a vision, she saw Rome, the Vatican. She saw the Vatican encircled by the deepest moat, and outside the moat, the unbelievers.



In the centre of Rome, in the Vatican, were the Catholics, who were casting all their altars, their images, their relics, almost everything, into that deep moat, until the moat was full. That is the situation... those are the times in which we are living right now (cries out with fright).

Then, when the moat was full, the members of the other religions could really cross over. They crossed over and glanced inside the Vatican, looked aside, turned their backs and went off. And many of you Catholics are stupid enough to go out after them. But they do not take a step in your direction.

I want to add something else still.

E: Tell the truth, in God's Name.

The Liturgy:

D: In the Tridentine Mass the Sign of the Cross was made many times, but now far less, only two or three times, when all goes well. And in the last, the final blessing, it is no longer necessary to kneel (crying out and weeping despairingly), can you imagine how we would kneel, how we would fall to our knees, if perhaps we could?

E: Is it correct to make the Sign of the Cross many times during Holy Mass?

D: It is correct, likewise obligatory. That way we cannot be present, for we would be forced to flee from church. But as it is now we stay.

Likewise the ceremony of Aspersion should be established. Aspersion with Holy Water forces us to flee, the same happens with incense. The burning of incense must also return. It was good after Mass to recite the Prayer to Saint Michael the Archangel.

Laypeople should not give out Holy Communion (crying out horribly), by no means! Not even Nuns. Never! Do you think that Christ would have entrusted this mission to the Apostles if women and laypeople could also perform it (groaning)? I am forced to say this! Have you heard what They made me say?

E: You've finished; in God's Name, have you said everything? Have you said the whole truth?

D: She, the One up above (pointing upwards) does not allow me to be tormented by old nick (Lucifer), given that I am forced to say these things for you and the whole Church. She does not so allow... and good so far! But it is not good for those below (pointing downwards), not good for us (crying out and groaning).

E: In the name of the Most Holy Virgin Mary, continue. Have you anything else to say? Have you anything else to add?

D: Why have I said all this?, because I was forced to say it. She grants me a few moments still. She charged me to tell you that I was obliged to say what I said. All that I revealed to you was against my will (weeping).

E: In God's Name, have you said everything?

D: Yes!

SECOND EXORCISM. 1975:

Situation of Saint Paul VI:

D: The Pope, the Pope..., is a martyr. In a way it could be said that he suffers without hope, that he wishes to die, in the situation in which he finds himself. He is tortured by the thought that what he says is not published in the world, and what is published is exactly the opposite to what he wanted, and is published by his Cardinals. In all cases, many Cardinals are traitors. The Pope has immense difficulty in acting. He is in a much worse situation than in a real prison. We, we are in a frenzy, doing all we can. Besides, we have already done too much.

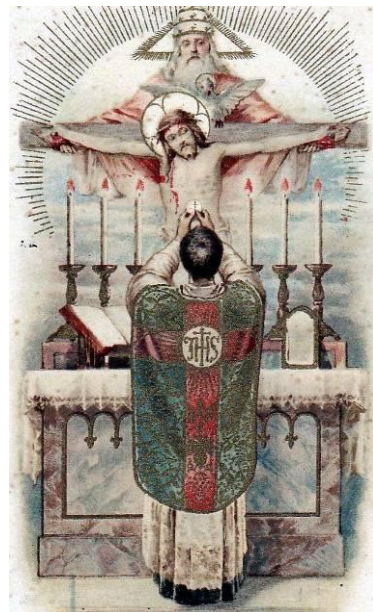
They deprived him of his freedom... so he can do little. That is why we speak of him as a reptile, he is only able to crawl, and he no longer has a word to say, neither to the right, nor to the left, nor forwards, nor backwards. It is others who do things, the false ones, who would like to see him disappear.

E: Keep on, tell the truth, the whole truth, only the truth from the Most Blessed Virgin! Keep on saying what you have to say on Heaven's behalf!

He is a great Pope:

D: It is essential to pray for the Pope. He suffers more than a martyr. He would rather be stoned like Saint Stephen. He is a great pope, even though he is forced into silence. He carries a Cross. Few are those who measure up to him, even if he passes for unimportant and incapable; at first he made some mistakes, but many are those he acknowledged. Now his feet and hands are tied, and even his tongue. He cries out to Heaven that he wants to restore order, he so desires; but with feet and hands bound, he can do nothing now.

E: Speak the truth, in the name of God!



God Himself will intervene:

D: They do with him as they will. They are wolves who go wherever the wind blows... What they want..., they want the people to be modern. That is how they become popular. Shortly afterwards, the good 'traditionalist' Fathers, who had never questioned the Pope's thoughts, were led into error; but what is happening now is that the Pope's thoughts are no longer his own; in this time of terrible confusion, the Pope can no longer do practically anything; it is essential that God Himself intervene... And He will intervene, shortly, in a short time.

E: What is the meaning of 'shortly'? In a few years? Say, in the name of God, the whole truth!

D: No, not that. That time is nearer, nearer than you think.

E: Tell the truth, in the name of the Most Blessed Virgin, about the Church and about the Pope! Keep on telling the truth!

D: The most painful thing for the Pope is to see how those same 'traditionalist' priests doubt his thought, his will. He can no longer do anything. He is surrounded by astuteness! If he wanted to publish something, it would never get out because they control everything.

E: Why doesn't the Pope speak in public audiences? There he could speak freely.

D: Many times he cannot even do that any more, he cannot do so any more. He is an unfortunate Pope. The Most Blessed Virgin and Christ feel sorry for him. But he must live his martyrdom. For a long time he would rather be killed by his own Cardinals than live like this! He knows that everyone is against him. He feels it; he is gifted with great sensitivity. His nerves are very sensitive. He is not an energetic Pope, but by now there is no need for an energetic Pope. He would have been overthrown a long time ago.

It was part of God's plan, the election of a humble, submissive, self-sacrificing Pope, now that things are as they are. The Scriptures must be fulfilled. That is why it was necessary for Pope Paul VI to come now. He really was the chosen one. Only They (pointing upwards) have compassion on him. But this situation will not last long. His martyrdom will soon come to an end. But, for him, it has already lasted a long time. For him, days are weeks, like months. It is essential to pray for him, to pray far more. It is immensely painful to see the way the Church is being derailed and how everything becomes insubstantial. You can be sure that he would prefer everything to be done in the old way. He would wish that this Council had never been convoked. It can be observed clearly that it has terrible, devastating, catastrophic consequences, which can no longer be eliminated. Not even prayer will be able to compensate its disastrous effects.

E: Keep on; say what you have to say on behalf of the Most Blessed Virgin, about the Church and the Holy Father!

D: It is necessary to tell all the Bishops that the Pope is pressured, but they will not believe it, because they too are blind. What is the use of erudition and intelligence, if they are blind and do not believe? In this respect, we know even more than the Bishops.

They are afraid of each other and of the people: they are afraid of being rejected; that is why they want to dance to the sound of the people's guitar, which, like them, plays false notes.

And this guitar is so out of tune that soon no sound can be drawn from its strings. This is what they want to call the Church! Do you understand? This is still called Church! An accursed, perverse, confused Church. Will this be the Church..., which soon no one will follow, that should not be called Church!

E: The phrase you said 'an accursed Church', is not of the Most Blessed Virgin!

D: No, that phrase is ours.

E: Tell the truth and only what the Most Blessed Virgin wants!

D: In spite of everything, it is the truth. And in some way it is She who wants me to speak.

E: Speak in the name of the Most Blessed Virgin and say only the truth, the whole truth!

D: We will come to a point where, before long, even the sects will be better than your Catholicism. The sects will soon be in a better position, yet they do not possess knowledge and are not guided by the Holy Ghost, as the Church always was. The sects say that it is the Holy Ghost, but in reality what they promote throughout the world are their own ideas, in the way that pleases them most.

Some still want to spread that kind of Catholicism, but are too cowardly. And their cowardice cries out to Heaven (pointing upwards)!

If they were to pray a lot, some would still understand, but for many it is already too late. As in Heaven, the Most Blessed Virgin and the Holy Father agree, but only They agree.



The cardinals (at least many of them) do not. Their way of doing and acting is contrary to the will of Those above (pointing upwards), contrary to the will of the Pope. The Pope is in a terrible, terrible situation!

E: Keep on telling the truth, in the name of the Most Blessed Virgin! Say everything you have to say, in the name of God!

It will be God Himself who shall overthrow modernism:

D: We fear the Pope still; deep down we should not fear so, now the Vatican is run by the Cardinals; the Pope suffers continually, and so can save more souls and do more than we would wish.

We will come to a point where God Himself will be obliged to destroy everything, to destroy modernism. And to start again from the point where He left off, in former times, in the traditional, in what agrees with the truth and is pleasing to Those above (pointing upwards), and not from what was invented by men.

If the Pope were not held prisoner and constantly watched, to the right and to the left and from both sides, he could still continue to rule, make his words heard. But in these last months things got worse. Practically nothing came to the knowledge of the public and what could have come out, was immediately denied, manipulated, changed... even falsified. It was falsified!

These Cardinals use any means, no matter how infamous, to foil anything preventing them from achieving what they have in mind. Nothing seems regular to them, because we are at the end of time. If we were not there, moreover, if we did not have the Cardinals under our power, they could surely do better. But because we agitate spirits so much and have so many adepts of black magic doing their work, we have the Cardinals, at this moment, totally under our dominion.

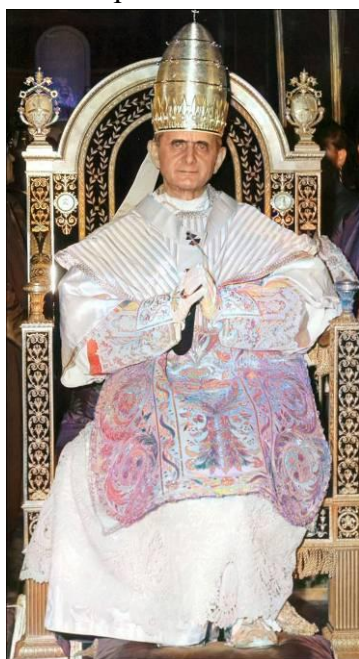
It's funny: Obedience has never been valued so high as it is today, when they command modernism to be embraced. Suddenly, obedience becomes fashionable (laughing sarcastically).

Suddenly everyone appeals to obedience, now that it is easy!

E: Speak the truth, not what you feel like saying, in the name of God!

D: This comes from up there. We are obliged to tell the accursed truth. Now, that is very easy - for those who have the modern mentality, who like to have a lot of money and everything else - obedience came suddenly and dances like cannonballs! In the old days, it was by no means as topical as it has suddenly become.

That pleases us. What we need is that they continue this way. But they, Those from above, do not like it.



Their plans are different, fundamentally they are different, but the Gospel must be fulfilled. All plans must be realized, even in the midst of great catastrophes, even in the midst of the greatest misunderstandings and conflicts of peoples.

E: Speak the truth! Continue to speak the truth, on behalf of the Most Blessed Virgin!

D: All lean on the Bishops, but the Bishops cannot lean on the Pope, for nothing comes from the Pope. I think I am going to finish.

E: Speak the truth, the whole truth, on behalf of the Most Blessed Virgin, tell us what She wants to convey to us through you! Keep on speaking, say everything you have to say and only the truth on behalf of the Most Blessed Virgin!

Tridentine Mass or New Mass?:

D: Beyond that, They, those above, (pointing upwards) want the Tridentine Mass rather than the New Mass, because not everything can be translated in an exact way.

E: Did you refer to the Tridentine Mass, in Latin? Tell the truth, only the truth, on behalf of the Most Blessed Virgin!

D: The texts are difficult to translate into other languages. And so it is that these inaccurate words appear which take many graces out of the Mass.

Everything that is not pronounced exactly as Christ wants it, obtains fewer graces. Especially when it comes to the Consecration. The Words of Consecration have to be pronounced in a perfectly exact manner. You cannot change a syllable. Everything must be highly exact and rigorous. Do you know how everything down there is perfectly regulated? Not even in the Catholic Church nowadays do they manage to have regulations like ours.

E: Speak the truth, on behalf of the Most Blessed Virgin and only the truth.

Catholic Feasts:

D: The feasts... Catholic feasts! Everything is changed, in disorder; the dates have been changed and people no longer understand anything. In the old days people could think in advance: 'Now, this or that feast is coming up' and now... (laughing ironically). Now, people don't even know when these holydays are celebrated, or on what dates they are fixed. That is very advantageous for us and it is a senseless loss for others, because there

used to be festivals for which people would get together to prepare a few weeks in advance. Now, they can't do that anymore, only on very rare occasions, because they no longer have the dates in their memory; every calendar has a different date. How do you want them to prepare? The people together with the Bishops and the Priests can no longer go to church to celebrate a given feast in that place. Later, at home, alone, they celebrate the feast on the old date.

E: Tell the truth, on behalf of the Most Blessed Virgin!

D: In the meantime, believe me, just as in Hell, it is the old feasts that are in force. They are in force. In fact you already perceived that on the feast of Our Lady of Mount Carmel.

All Saints, the Faithful Departed, Souls in Purgatory:

D: All the feasts need to be put in their place. Then those, the faithful departed, also want to be remembered...!

E: Tell the truth, in the name of the Most Blessed Virgin!

D: The Souls in Purgatory are at a terrible disadvantage. In the old days people used to go to the cemetery. With every prayer they said, they gained an indulgence; in this way, a soul could go straight to Heaven. Now that no longer happens, or rather, people are no longer advised in that sense. This was suppressed by the clergy, who claimed that these indulgences were no longer valid, that only one is valid, that of All Saints' Day. What are the souls in Purgatory going to do with only one indulgence? In the old days, thousands and thousands of souls were freed, we should say, millions... And now?

Now, they are faced with a terrible loss! They cry out for help and no one comes. The day of this feast is approaching. All the people must be enlightened about it, but they do not believe. (Laughing with malice and satisfaction).

After all, it was such a simple thing! It was enough to go to the cemetery, and to say once: "Grant him eternal rest, O Lord," and sometimes an Our Father or some other prayer, as may occur to the spirit of each. Whenever they acted in this way, with upright intention, then for each prayer, a soul was really delivered. Now, even those good faithful who believed in this are led into error, when they are told: "You cannot gain this or that indulgence, it is no longer valid." It is clear that this brings advantages to us, to those in Hell (laughing wickedly).

E: Speak only on behalf of the Most Blessed Virgin, only the truth and the whole truth!

D: As for this great and only indulgence, which can still be gained, (according to the modernists, that of All Saints' Day), many people could go to Heaven, find their Father. They are not too far away. But, besides that, with this unique indulgence, not many souls are freed anymore. God Himself, He from above (pointing upwards) has to put things in their place, but for many, it will already be too late, far too late.



I must still say that this matter of the feasts of the Saints has more importance than you might think. The dates were quickly changed, not only the feasts of the Saints, but also and especially the feasts in honour of the Most Blessed Virgin, of equal importance. Let us cite, for example, the feast of Our Lady of Carmel and other great commemorative feasts. When people do not go to Mass on those days to ask for help from the Most Blessed Virgin in their lives, they also receive fewer graces. This is a great loss to them and a magnificent gain for us.

E: Speak only on behalf of the Most Blessed Virgin and only the truth!

Priests and Grace:

D: Is the reading done looking at the congregation? It is highly advantageous to us, but even more so when done by women (laughing wickedly).

Then, when women come up front, even pious people, men and women who would like to concentrate on prayer, do not fail to think: 'What dress is she wearing today, how does her hat fit, did she go to the hairdresser recently...' (laughing with satisfaction and malice).

Her shoes, are they fashionable? Does she wear dark or light stockings (laughing out loud).

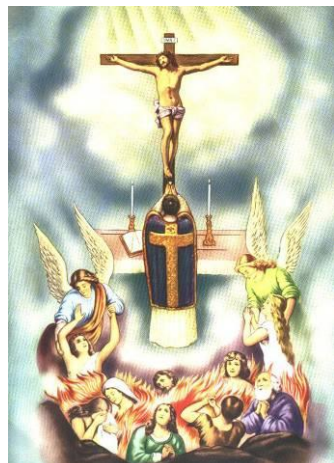
Can't you see her slip showing? (laughing sarcastically).

E: Say only what the Most Blessed Virgin has to tell us, only that and nothing more! What you have just said is yours?

D: In a certain way I was obliged to say it, as a complement. Basically it is the same thing. It is how people think and, before anything else, they look at their figure. That is obvious. In the old days, women used to wear

veils, but they stopped doing that a long time ago. But even if they no longer wear a veil, their place is not in the sanctuary. The Pope and the Heavens (pointing upwards) tell the truth!

But the worst is when women are in charge of distributing Holy Communion. Then, there are no more graces and blessings; their hands are not consecrated, they are women's hands. I do not mean that the evil lies in the fact that they are women's hands, but in the fact that they are not consecrated. Christ solely and exclusively chose men for the priesthood and not women. But pride, pride, the original sin of the angels, is the reason for this.



Deep down these women feel proud because they can show themselves, act in front there. Believe me! The priests, also the modern ones who will soon see everything thrown into the dustbin, will eventually realize that with all their theories and brilliant innovations they are not getting anywhere. Nor do they want to turn back from the path they have taken. On the other hand, they do not know how to arrange things in a way that pleases the people either. Hence many priests call a woman up to the sanctuary. They think it is one more way to attract people (sarcastic laughing)! For their churches are only filled up to a third of their real capacity!

They are getting closer and closer to protestantism, which, in some ways, is better than the modern Catholic Church.

Protestantism! They know nothing more; they know nothing more since they became that way, but Catholics...!

Protestants will shortly be nearer to God than modern Catholics themselves; they know no more, as I said, but in a way they can know more...

Intelligent men recognize that the Catholic Church, the good, the well-attended, is the true Church.

Many will be converted, but, in the situation in which the Church finds itself at present, I would say, or rather we of Hell would say that shortly protestantism will find itself in a better position.

God wants preaching to be done by a consecrated man, because in this way preaching has a better and greater effect on the faithful. A non-consecrated woman is far from having the same effectiveness, distracting people who do not concentrate on the words.

A woman preacher cannot be good, she cannot preach seriously, for if she had a serious spirit and was good, she would not be engaged in preaching. The Imitation of Christ, the Virtues, the Cross and the Saints, are matters which are nowadays little dealt with at Mass or in Sermons. Likewise, consecrated priests no longer refer to them most of the time.

E: Continue to speak the truth, on behalf of the Most Blessed Virgin. And speak only the truth!

D: If this woman does not go as deeply as possible into the subject of her preaching, how will people be able to profit from it? At best, strange thoughts may occur to them. It is not always the case, but in a general way, one would say that such preaching is time wasted.

"The world today wants to be approved. It wants to put women into the sanctuary, on the altar, women who are stunning and involved. And this happens in spite of the fact that the Mother of God never had that function in the Church, in spite of the fact that Christ does not want women to enter the Holy of Holies, as a punishment, because original sin started with Eve, and it was she who fell in the first place"... It should be remembered that the act of giving Communion is in itself a priestly act and that is why it belongs only to the Priest.

The Father facing the faithful:

The Father turned towards the faithful is not good either, especially for women, as is the case with women in the sanctuary area. Now it is the women who ask themselves: How is his hair? Is he well groomed? Has he shaved? Look, now he has wavy hair and before he hadn't; what beautiful teeth he has! (laughing ironically).

The vestments look good on him, he is so young... what a pity he is a Father (jokingly)... etc. But if he celebrated with the Altar turned around, these thoughts would not occur to women. When he turns around, after they had responded, none of that would matter anymore. God knows well why Mass should be celebrated with back to the congregation.

E: Say the truth, under the orders of the Most Blessed Virgin, and only the truth! Keep on!

The Tabernacle must be worthy of Him who dwells therein:

D: The Tabernacle must be in the centre. What does it mean when entering a modern church, that the first thing to do is to look for the Tabernacle? It is not clear whether it is in front, at the back or on one side. In many churches they build Tabernacles that you can't tell from dolls' houses (laughing wickedly).

They are strongboxes (cannot contain his laughing).

Now there are also many who make Tabernacles anyhow, of iron. Of course, iron truck boxes could also be used (laughing wickedly).

A Tabernacle - do you hear me? - must be gilded, that is: not even with gold or with precious stones would they be worthy to hold what they hold, they would be very far from being worthy of what they shelter. It is a shame; we too, those down there, must recognize that it is shameful to see the churches and the tabernacles that men build...



E: Tell the truth and stop that laughter, tell the truth under the orders of the Most Blessed Virgin!

Dancing in holy places:

D: And what to say about churches where Masses are celebrated in the evening as well as in the morning, following which dances are held! I must talk about sex, and not only dancing, because in most cases where there is dancing, there is dissoluteness. It could be said that there is no dance in which there is no sin, whether in deed or in thought, or where it is not intimated and committed later. The dance is our invention. But now it is the Catholic Priests themselves who are in charge of promoting these dances and feasts, so as to offer people who stay in their homes these entertainments. So, the order is: beer galore, dancing and music (laughing again with satisfaction).

We will come to the point, or what is better, we come to the point of certain Fathers, who still call themselves Catholics, though there are already many who are not, who have called followers of certain sects to their churches so that they can witness their revelries. If the Holy Ghost does not reign, then we (and to a point black magic) reign. And people are so blind that they no longer know which way the wind blows. Of course, for us, this is a 'field to sow'. Such are the priests we have today.

E: Continue to speak the truth, in the name of the Most Blessed Virgin, and only the truth, only the truth under the orders of the Most Blessed Virgin!

Religious Art:

D: Yes, the Most Blessed Virgin! She wants this to be said as well. The fact is that Her image is placed to one side and well at the back, so that it can be seen as little as possible. Often there is a small image of the Virgin, in bad taste (if one can make out whose image it is). With most modern images there is no way of knowing whether they represent the wife of a crook or someone from up there (pointing upwards).

In places where there are still beautiful images of the Most Blessed Virgin, people are more easily invited to pray. That is why They, those above, want beautiful works of art, at least good and beautiful images, to be set up, which 'speak' to the people. The Tabernacle should be, as already said, in the centre, richly ornamented, gilded if possible, arranged in such a way that the whole appearance of the church is harmonious. Not looking like a dog kennel or, I would almost like to say, a pigsty (laughing sarcastically).

E: Tell the truth, under orders from the Most Blessed Virgin! Put an end to these expressions, which come from below!

D: They come from below, but I was authorized to say them (breathing loudly and heavily).

E: Keep on speaking the truth; say everything you have to say under orders from the Most Blessed Virgin! Keep on speaking!

The Most Blessed Sacrament of the Altar:

D: The Blessed Sacrament: The Blessed Sacrament is no longer adored. It is placed entirely on one side. The expositions of the Blessed Sacrament are now rare. They still make some acts of reparation among the 'traditionalists'. Other than that they are very seldom. This Sacrament... If they only knew just how great it is!

The Blessed Sacrament of the Altar! If they only knew the Blessing that they have, the Blessings He gave in former times, when It was exposed before the Tabernacle, and the people, kneeling before Him, made reparatory prayer! And of great efficacy against sin. All these things have ceased to exist and that is also why fewer souls are saved. I don't want to continue, I don't want to say more!

E: Keep on, under orders from the Most Blessed Virgin, say all that She charged you to say, but only the truth!

The Holy Rosary:

D: I have to add the following (breathing with great difficulty): The vast majority of Priests are blind. It is we who blind them. But with a little good will and with much prayer to the Holy Ghost, they could, little by little, come to understand. The Rosary would then be a universal remedy. But it too was suppressed almost everywhere. It is no longer in fashion, as they usually say. The Sorrowful Mysteries would be the most precious of the three. No doubt they all are, but meditation on the Sorrowful Mysteries contributes most to the salvation

of souls. That is why up there (pointing upwards) they are considered the most precious. The other Mysteries are also good. Of course they are good, and in a special way the Glorious Mysteries, such as the decade that invites contemplation of Pentecost, of the Holy Ghost. All are good, but the Sorrowful Mysteries are precious, for they are associated with the contemplation of the Agony of Christ in the Garden of Olives, the scourging, the crowning of thorns, the carrying of the Cross and the Death on the Cross. The book 'Imitation of Christ' should be leaven, should be food for all mankind. But it was withdrawn as were thousands of existing books. Let us cite for example the books of Ágreda, Emmerich, etc.... Many others on the lives of Saints, which also fell into oblivion. But the books of Catherine Emmerich and Mary of Ágreda have the advantage of putting before people's eyes the life of Christ in an impressive way and of showing the extraordinary poverty in which Jesus Christ, the Most Blessed Virgin and Saint Joseph lived. If people would follow Their example, they would surely live less obsessed by money, as is so often the case, and they would not be so blinded by pride. They would understand that the only things blessed by Heaven are the humble ones, and above all the perfect imitation of Christ and the gift of self up to Those above. The "Imitation of Christ" would be good; the Cross would be good. In the Cross is salvation. In the Cross is victory. The Cross is stronger than war.

E: Keep on, under orders from the Most Blessed Virgin, tell the truth! Say all you have to say!

Consecration to the Most Blessed Virgin:

D: The Marian Congregation was good, but now no longer. In those places where it still exists it is good no longer, moreover it is almost non-existent, because the Most Blessed Virgin has been removed from churches in a general way. Nowadays there are very few people who act according to Her will and wishes. There are few who imitate Her, and even fewer who practise True Devotion, according to Saint Louis Mary Grignion of Montfort. It must be said that it is difficult. True devotion and self-offering are not easy.

We do everything to prevent those things. But for people it is the best thing they can do: the very best. She (pointing upwards) has great power; She protects Her children as She would have done with me, if I had only loved Her (moaning in despair).

E: Keep on telling the truth! Say whatever the Most Blessed Virgin wants to say to us through you! You have to speak under Her orders, in the name of God.

D: I want to be silent!

The Priest as Preacher and his audience:

E: Speak the truth under the orders of the Most Blessed Virgin, say what She wants to convey to us through you!

D: In many, what is lacking is humility. In many priests today, what they lack is humility, because if they were humble, they would not be so cowardly; they would then have the courage to act well, to perform their duties, even at the risk of being humiliated. That is why we have dominion over them. So much depends on that virtue.



Nowadays humility is written in extremely small letters, so small as to be hardly readable. It is still written in a few writings, but only in very few is it written in capital letters.

It is clear that this virtue no longer appears in sermons; so how can they want people to practice it or practice other virtues? Where do they think of looking for inspiration for the good spirit that should reign in sermons?

Was it not a great Saint who said: 'When the devil wants to win over a soul, he does not let it go to sermons.' But to the sermons given now, the devil can quietly let people go (laughing with satisfaction).

E: Tell the truth on behalf of the Most Blessed Virgin!

D: Because mostly they are anecdotes and studies on the 'Council' [the Vatican II conciliabulum], the preacher playing more the role of a lecturer than a preacher (laughing out loud). In spite of that, people are subject to his words. But for how long still?

They drink in his words and believe everything he says without doubting, because he is a priest and received his mission from the bishop. So he speaks about that every Sunday, not from the pulpit, but down here of course, because the people... They also want that to be told... (laughing again).

A Father has... I don't want to talk about that.

E: Speak the truth in the name of God!

D: A Father has greater effectiveness when speaking from up in a pulpit than from down below. In the old days, when the Fathers spoke from the pulpit, with their natural voice, the words were far more effective than they are now.

E: Speak the truth, the whole truth, on behalf of the Most Blessed Virgin, only the truth. Say what She wants to transmit!

D: It is so, that is where all our cunning lies: when people were obliged to look at the pulpit, and in a way it is proper that they look at the speaker, they were not distracted by looking at hats, hairstyles, jackets and ties; they were obliged to look at the mouth, at most the head of the preacher. But now things are not like that; they look ahead and are distracted by the others!

And the cunning of all this is that things are being organized in such a way that the Fathers no longer talk from the pulpit. That is a capital gain and a great advantage for us. The idea that they speak from the front was thought up by us. It was we who wanted that too. And we got it, we got everything! Yes, we get everything we want (triumphant).

E: Speak the truth, only the truth, on behalf of the Most Blessed Virgin.

D: We will even obtain, and moreover have already obtained, that the great majority of women attend Mass in improper dress, without the priests sending them away; on the contrary, some even say that love of neighbour must be practised...

E: Speak! Bring the truth out, in the name of God!

D: They say that you must practise love of neighbour, that you cannot judge persons by the way they dress, or because they dress improperly, but must look at the feelings of the heart (laughing with satisfaction and malice).

In the old days it was different. Someone like that, or rather, 'barefaced', was expelled from the Church by the Priest. In the old days there was order. But nowadays any 'barefaced' woman can enter (laughing boldly).

E: Say what the Most Blessed Virgin tells you. Only the truth, only what the Most Blessed Virgin wants to transmit to us through you!

D: What happens afterwards when these people are in church is absolutely normal.

When a person of this kind is in church, heads are like wheels, they look right, left, forward, behind, and turn towards whatever they want to see (laughing loudly). By all that, prayer soon disappears (laughing maliciously).

Then prayer is hung up on a nail or caught by a fly swat (laughing ironically).

E: According to the orders of the Most Blessed Virgin, say the truth, say what the Most Blessed Virgin wants to convey to us!

D: It is so, prayer can no longer free itself from the fly swat; or at worst get caught up in the sex snare (interrupting).

E: Speak the truth in the name of God!

Ecclesiastical Dress:

D: It would be good if Priests were to go back to wearing black soutanes. We are obliged to tell you so. When a Father presents himself in civilian dress, in a shirt with a tie that is flamboyant (it does not have to be), no one knows whether he is a reporter or... (laughing ironically) a diplomat..., a manager (laughing out loud) or a lecturer who... (laughing sarcastically).

E: Speak the truth on behalf of the Most Blessed Virgin, leave out the laughs, leave out the jokes! Speak now, under the orders of the Most Blessed Virgin!

D: Or any other 'ass' fishing for erotic bombs.

E: Speak the truth, just as the Most Blessed Virgin wills!

D: Everything is related, everything is related! (He continues laughing villainously).

E: Say the truth under the orders of the Most Blessed Virgin, say what She wants to convey to us!

D: It is precisely this...! (He grumbles).

E: You have to tell the truth!

D: That was what I did.

E: You have to speak, under the orders of the Most Blessed Virgin!

D: When a Father presents himself in a sports shirt, well-dressed, the result is that any 'vain chick' may think that he desires her. Is this a worthy example for a Father to set? What example does a Father set in this fashion? How many errors have occurred in recent years because of this, how much evil could have been averted if Fathers still presented themselves in their true dress, primitive, venerable, good and traditional...? (grumbling).

E: Say the truth in the name of the Most Blessed Virgin, say what you have to say! Speak! Let the whole truth come out!



D: In his priestly cassock, in his soutane... I don't know how to say it. Take the Benedictines for example. Many Fathers would look much better in the habit of Saint Benedict than in civilian dress, untidy, which can never represent what it should. Let us look at the habit of Saint Francis with his cape.

For how many laypeople, the mere sight of this habit would suggest better thoughts, even from afar! Nor do they need to be beside him. How many times has the salvation of a soul been pending on such a moment! There have also been people who think that, if there are still Fathers, God must exist in spite of everything, otherwise these men would not use habits.

And the person thinks to himself: "If it is true that God exists, something has to change in me. What should I do?" And all night long that thought is gaining strength in his soul; until at last, that person decides to take the path that will lead him to a religious in his habit, to a man in a black cassock, or to a Benedictine Father in his habit... whatever they call themselves; this can only bring benefits, to you and to the whole world. It would be most advantageous to souls. By this alone thousands of souls would be saved. That in meetings, in public places everywhere, where such a Father is to be found, how many women, how many people, would behave better, less negligently, that is to say, otherwise (breaking off).

E: Tell the truth! Say what the Most Blessed Virgin wants you to say, only the truth, in the name of God.

D: How many salutary rays would then penetrate the souls of those people, with this thought: "He is a Father and represents the Divine Blessing, the Blessed Sacrament; he has all power. God keeps him; we can no longer do anything, we all have to die..." Things could very well happen like this, as I have just said. I repeat it once more still, because it is horrible when a woman in a short skirt sits facing a Father in civilian dress, not knowing that he is a Father. In fact, she verifies, by his look, by his behaviour, that he is something higher up. She feels this in a certain way and it makes her want to get yet closer to him. None of this would happen if he wore a habit or religious dress. Cases like this lead many Fathers to stray from the right path, marry and, consequently, abandon their priestly functions. The Catholic Church is in a difficult situation. It is back to square one.

E: Tell the truth! Say what the Most Blessed Virgin charged you to transmit!

Only by God's Intervention:

D: Only the intervention of God Himself, of the One up there (pointing upwards), can still save the Church, totally caught up in our nets. It is in danger of perishing. The situation is critical. It is fenced in by modernism, by the ideas of professors, doctors and Fathers who think they are more intelligent than the rest. Only prayer and penance can still save it, but there are very few who practise it (breathing deeply and heavily).

Hell and all its horror:

D: It is a great victory for us that there are very few Fathers who speak of Hell! Hell, in all its horror, should be painted on the walls. Even if they did so, even if they did, you would not get even a pale idea of its horror. Where can we still find a Father who talks about Hell, death, Purgatory, or any other similar subject matter?

Only very few do! And they do not reach out to the masses, the multitude of people who are on the road to perdition.

A support that we cannot cling to. The fact is that they no longer preach about Hell, in its full extent. And that would still not be enough, it says here: "Hell is far more horrible than what is commonly thought." (Sighing and sobbing).

Popular Missions and true Renewal:

D: If at least these things were preached and popular missions were organized again, many people, thousands of them, would come back to Confession. Now they do not; we have already had occasion to say that penitential ceremonies can in no way replace Confession. We fear the popular missions like the plague, for they have already contributed to the salvation of many souls.



The preachers of popular missions spoke above all of Hell, Purgatory, conversion and death. This brought many souls to the light: it was like a wick that the priests placed next to the people, who relied upon it, for no one loves death, no one loves the devil, all avoided him in alarm, and everyone thought to himself: "If things are like this, I have to take up the path of the straight and narrow again. He is right." When a Father follows the good and true tradition, like Them up there (pointing upwards), when he still celebrates Holy Mass as it should be, when he is guided by the Holy Ghost, when he is very pious, then his blessings and his influence are far greater. The same can be said of his sermons. The preaching of many Fathers is very superficial. Their Masses

are no longer a source of abundant blessings, perhaps of very few; at any rate, of fewer blessings than there would be in the case of a pious Father. And that is obvious.

Heaven allows a Priest who really wants to do good, who lets himself be guided by the Holy Ghost, who gives himself wholly to God and does only as He wills (pointing upwards) to have a far greater efficacy and to exert a far greater influence on the people who frequent the church. The power of such a Priest is much greater, immensely more far-reaching, than that of a vulgar, lukewarm, apostate priest, who is no longer interested, who is too cowardly to celebrate Mass and do good as it should be done, according to the Will of Heaven..., I don't want to talk, I don't want to keep talking.

E: Say the truth, say what you have to say, under the orders of the Most Blessed Virgin!

D: Courageous young people must appear. Of course, it would be better if the Bishops themselves were to speak out against abuses in the Church. People should come together. Everything I have just told you should be said again in sermons, and be shouted out from the rooftops, should be shouted out from the pulpits. I am thinking in a special way of the *'Asperges me'*, likewise of the blessing at the end of Mass, during which one must be on one's knees! The blessing received standing up draws down fewer graces, because it does not please God. To remain standing, with arms down, perhaps without praying, during the final blessing, is offensive to God. And horrible. We, in Hell, would laugh out loud at this, if we could, but evidently, it pleases us, it even pleases us.

E: Speak more now, according to the orders of the Most Blessed Virgin; say only what She wants to convey to us.

The old Mass contains infinite Graces:

D: If the Signs of the Cross were to return.... which are so closely related to the life of Jesus! Everything was foreseen, it was Jesus who prepared everything in this way, through the Holy Ghost. If this was all established: from the *'Asperges'* to the prayer of Saint Michael the Archangel, and if Masses were celebrated again as Christ wanted, then... I do not want to say anything.

E: Tell the truth! You have to, by order of the Most Blessed Virgin!

D: Then, thousands of souls who are on their way to perdition and to suffer eternal damnation, would be saved! The error is in the Mass, principally in the Mass. An infinite stream of graces flowed from the Mass, when it was still duly celebrated. The Mass is the main factor. Mass and Holy Communion are the greatest things for you, Catholics; all the mystics, all the Apparitions of the Most Blessed Virgin, pale before this reality.

Holy Mass has an infinite, incalculable value. And it is Christ Himself who goes up to the Altar with all His fullness of grace, Whom we hate so much. In a Mass celebrated as it should be, we are obliged to flee. To use an image, we can say that we merely peep warily through a crack. By contrast, in the modern Mass, we can dance at our ease, even... no one wants to say it.

E: Speak the truth, say what the Most Blessed Virgin wants to transmit, only the truth!

D: Just as in a coffin, the same in front of the Tabernacle. For He is no longer in all the Tabernacles that..., I do not want to say this, I do not want to say it (braying violently).

Is Christ still present in all Tabernacles?

E: Tell the truth, you have to tell it, under the orders of the Most Blessed Virgin!

D: They, in Heaven, lament that the Consecrated Host is no longer found in all Tabernacles.

E: How? Tell the truth, in the name of God!

D: If on celebrating Mass, the Priest no longer believes in the words of the Consecration and does not intend to consecrate, then he will not consecrate, and the Host is not consecrated. It is just a piece of bread, as the protestants and sects say. Most priests 'look to themselves', and only do what the people ordain. They want to be praised in their modernism and in their presumption, which almost glows from their heads (moaning).

E: Speak the truth and only the truth; say all that you have to say, under the orders of the Most Blessed Virgin.

D: But unfortunately for Them up there (pointing upwards), people think that they receive Christ in the Host..., when it is only bread.

Effectively, it is no longer Christ. That represents an enormous loss of graces and so they stray more easily from the right path. Even the priests themselves are deceived!

E: Tell the truth, in the name of God!



D: I must also add that They, those above, do not like the use of brown Hosts. They are only tolerated in case of extreme necessity. Normally preference should be given to white bread, because it is Jesus and Innocence personified (gasping).

E: Keep on; say everything you have to say on behalf of the Most Blessed Virgin!

D: If the Pope were to appear on the balcony from where he is in the habit of speaking, he could say all that he should and wants to say, without outside influences, and then men would be on the way to good. There would still be time, but that is precisely what he is prevented from doing.

If he could at least go out, and once outside say what he wants..., but beforehand he will be... (braying).

E: On behalf of the Most Blessed Virgin, tell the truth!



D: He would rather die than endure this situation, but on the other hand, he is aware that he has to carry the Cross of Calvary. He has to live the Passion to the end, though he does not want to. The Pope has to be pressed out as Christ was. Not to the same extent, but he has to be pressed out.

Nobody wants to believe the things Heaven announces through privileged souls, all that She (pointing upwards) commissions those privileged souls to announce in the name of Jesus Christ. Neither does anyone want to believe now in the Apostles of Christ Himself. Jesus and His Mother have already stated many times, as they do now, that everything in the Church is rotten, but the Bishops do not believe that. They do not want to recognize the places of apparitions, not the earlier ones, but the more recent ones. In Lourdes or in Fatima they still believe, but in a superficial way; but there, too, the graces no longer flow so abundantly, because the priests themselves no longer celebrate the good Mass (stopping short).

E: Tell the truth, in the name of God!

D: There are certain priests, in those places as well, who would like to celebrate a Mass of their own concoction, it could be said that their intention is to outdo the others.

And Lourdes will not be left behind for long! There are many Catholics who no longer go to Lourdes because they find it old-fashioned to honour the Most Blessed Virgin and go on pilgrimage.

E: Under the orders of the Most Blessed Virgin, keep on telling the truth; say everything you have to say, all that the Most Blessed Virgin wants you to convey!

Errors in the conduct of the Church's Priests:

D: If all the Fathers, without exception, in a stroke of intelligence, were to recognize the way the Church is and her true situation, they would be terribly confused. They would certainly modify their conduct, at least a great number of them, for it is precisely this trait of intelligence that is lacking in them, who believe that the Church is guided by the Holy Ghost.

These Fathers concentrate on the new Church. After all, the Church is them, and they can change anything they like. For the Holy Ghost also resides in them. Thus, they do not realize that they are disobeying the Pope, the head of the Church, and that all this does not come from him. It is that the action of the Holy Ghost is exercised through the Pope and not through a word that they want to change, and change again, at their own will (moaning).

Naturally, all that we disseminate through the Cardinals does not in any way come from the Holy Ghost. [Remarkable synthesis which reveals the corruption of the roman curia at that time].

E: Speak the truth; say what the Most Blessed Virgin charges you to say. Keep on, in the name of God!

D: Some of them will be exterminated like weeds, but it will not happen to all of them. Some will still understand... When the Bishops, She wants them to be told this as well, the Bishops...

E: Say what you have to say, on behalf of the Most Blessed Virgin!

D: If a damned bishop could go back, he would fulfil his duties better, a thousand times better. The Bishops...

E: Continue on behalf of the Most Blessed Virgin!

D: For many Bishops, it would be better if they had never been Bishops, better if they had been the least of the laity, instead of having the Word and the Cross because, for them, all that is only a camouflage...

They put on a mask of goodness, but underneath they are only worms and rottenness, even for us it is...

E: Speak the truth, under the orders of the Most Blessed Virgin, all that She wants to transmit to us through you.

D: I do not wish to go on speaking, I do not want to!

E: You must speak on behalf of the Most Blessed Virgin!

D: I have spoken enough... (grumbling).

E: Speak! Speak, on behalf of the Most Blessed Virgin! You have to tell us all that She wants to transmit to us through you!

Ecclesiastical Celibacy:

D: As for confession... and celibacy, there is also something to be said! When a priest lives in celibacy, both women and men have more confidence in him, especially with regard to Confession. If he were married, it might happen that one of those witches (laughing) asks her husband what so-and-so told him in Confession. She might be terribly curious to know what one said about the other, especially if she were interested in his way of thinking. But if the Priest lives and perseveres in celibacy, he would be imitating the virginal life of Christ; otherwise even the “donkey” itself will understand that anyone can think: ‘Here I can go on. Here I can tell it all. Nothing will happen, it will all stay between the two of us. But if they manage to keep celibate, they will also manage to keep quiet.’

But they do not think like this in relation to those who marry. On the contrary, their opinion is quite different: ‘If this one is married, he is unable to keep celibate; how will he be able...? (laughing maliciously), how will he be able to keep his mouth shut if he is not even the owner of his own body?’

E: Tell the truth and only the truth from the Most Blessed Virgin!

D: Christ wants celibacy. Not one step backwards can be wrung from Him. Those who marry, should turn back, repent of their mistake..., it would be better for them to turn back, recognize their mistakes..., but with justice...

E: Keep on, say the truth, say what the Most Blessed Virgin charges you to say.

Availability for hearing Confessions:

D: Also that people who want to go to confession have very few occasions to do so. Only a few elderly come (laughing ironically).

So the confessor feels discouraged and asks himself: ‘So few, and only old people? In a short while it will no longer be worthwhile to hear confessions: Will we also have to introduce the new ‘penitential ceremonies’?’

It is then, when the elderly finish praying, that the Father leaves the confessional and surely, some of them, who are still waiting, will think that they can no longer be heard and will rush to the confessional. So for fear that the confessor will escape, they cannot prepare themselves properly, as they would surely have done if conditions were different (laughing out loud).

E: On behalf of the Most Blessed Virgin, tell the truth!

D: I don’t want to continue speaking, I don’t want to!

E: You have to keep on, you have to speak, you have to say what the Most Blessed Virgin wants! You have to transmit to us all that She wants and nothing else!

D: If the Fathers confessed for hours at a time, if on Good Fridays they spoke of the Death of Christ, they could then take the opportunity to speak of the death of man. The people would remember that all must die and that they must prepare their souls. In this way, thousands of souls could be plucked out of Hell (groaning like a wretch).

We sow confusion everywhere. From now on we have great power. Confusion is stirred up on all sides and spread wherever it can be.

THIRD EXORCISM. 1976

E: We commend to you in the name of God, that you tell the truth, whatever the Most Blessed Virgin wills.

D: The good themselves fight the good! Formerly it was not like that! Formerly the good were united! Madness began and will reach the highest point. And everything will get worse.

Nowadays, people no longer reverence the Holy Scriptures, besides the fact that they are presented everywhere in a different way, that is, distorted, arranged in another fashion, made to please everyone. Only the unaltered, ancient, good Holy Scriptures should be defended; the rest come from mix-ups and can be said to be poisoned.

The Great Lady wants to save as many as She can. The world is so perverted that She can no longer save souls en masse. In the meantime She still wants to do as much as She can. She loves Her children, She loves them more than many of them deserve.

E: Keep on telling us the truth, in the name of God!

D: If only we could still be loved by a tenth of that love (groaning horribly). She loves Her children as only a mother can love.

That is the reason why many good men, laymen, righteous men, must become aware of the need to pray and also to suffer for the salvation of souls, who would otherwise be lost or go even farther along the path to perdition. The confusion is then terrible, but it could be even worse.

Meanwhile they must do as She wills!

E: What does the Most Blessed Virgin want? Speak, in the name of God!



D: She wants you to persevere along this path and not stray from it in the least, even if the devil attacks with all his power.

E: Say the truth, say what you have to say on behalf of the Most Blessed Virgin and in the name of the Most Blessed Virgin!

D: Take comfort in the Pope; he suffers still more than you. For a long time he has wanted everything to come to an end. In the meantime he will have to continue to pray and make sacrifices. You should be his support.

The laity must also cooperate. At this time, greater discernment is absolutely necessary in order to examine all the ideas...

E: Continue to tell the truth, say whatever the Most Blessed Virgin charged you to say; you have no right to lie!

D: She is patient, infinitely more patient than all men put together..., oh, if She could still exercise that patience with me (groaning horribly). We of Hell have given up hope, the only thing left to us now is to make revelations to you. Ha! How

horrible the things we have to reveal now, things we would not wish!

Soon Jesus Christ will no longer be present at all the Masses. The same as now, He is no longer present in them all. There are many priests who no longer believe in the Sacramental presence of Christ at Consecration. It is lamentable! Mass ceases to be a fount of Grace, and when it still is, then on very few occasions! If all those called Fathers would celebrate the authentic Mass fittingly, the world would change in an extraordinary way.

Unhappily, this is not the case. That is why we keep on pressuring the Cardinals, Bishops, Priests, and finally the laity who have been led astray by us.

E: Keep on! Say what you have to say on behalf of the Most Blessed Virgin, in the name of God!

D: If She, the Mighty One, if She could still weep, – She can in Her apparitions – but if She could still weep in Heaven, the whole earth would be flooded with Her tears. She still has pity on these miserable worms of the earth. She has compassion on them, and calls them again, tries to hold them back, but men no longer want to hear Her. Like the blind, they let themselves get tangled up in the nets of those puppets who are our delegates, our publicity agents; but people don't realize. That is a great gain for us, that She is no longer believed.

Judas himself, with his hateful betrayal, was not as bad as many priests today. Judas did not act in secret. He sensed that Jesus was aware of his sin. So, proclaiming his guilt, he threw the thirty coins down in the temple: "I have sinned delivering up innocent Blood."

Will there be a priest of our time who acts like this? The priests of today are far worse; none of them recognize the evil they do. It is like a contagious disease. They are infected to the marrow, and they help each other so that everything stay hidden. For how long yet?

On the day when the truth comes from above, the advantage belongs to the Church and not to us. The role played by the Church down to this day cannot be cast aside like a worn-out pair of shoes, or an old piece of clothing that has to be mended!

E: Keep on speaking the truth, in the name of the Most Holy Trinity!

D: It is sad for the Mighty Lady and for Heaven to see that so many good souls whom She loves, yet not right with Heaven, are now paralyzed.

Many no longer know anything in the midst of so much confusion. There is also the danger that they will insensibly go astray. That is why I have to say the following: 'You must pray much to the Holy Ghost. It is never too much to pray to the Holy Ghost.'

I didn't want to say it! I don't want to say any more!

E: You have to reveal everything, on behalf of the Most Blessed Virgin and in the name of the Most Holy Trinity!

D: She says: 'Do not despair... you must endure some persecutions. But now even worse times will come.'

This present situation may not last more than ten years. We ourselves do not know. We only know that it will not be long now.

Christ himself says that you know neither the day nor the hour: "At the time you least expect, the Son of Man is to come," these words are not only valid for the end of the world, but also for the punishments! They refer to the punishments and also to the death of each in particular.

Included in the warning is the punishment. It will not be light. With the warning the chastisement will begin; it will be, so to speak, the first part of the chastisement.

E: Speak the truth, say what you have to say, but only the truth!

D: This situation will last no longer than ten years. According to our accounts, it is quite possible that the warning..., but as I said before, we, in Hell, do not know for sure (growling horribly). The many prayers of the faithful have avoided the punishment. In fact, it is paradoxical to continue to pray, since by delaying the warning and the punishment, the confusion will grow. Nonetheless, they have to pray a lot. The Virgin so wishes, because there are many souls that can still be saved (screaming horribly).

FOURTH EXORCISM. 1976:

Virtue and Vice:

E: Speak the truth, in the name of the Most Holy Trinity!

D: We are grateful to those above because the day of chastisement has not yet come. Thus it is that we still have more time to attack souls. They, up there (pointing upwards), have everything in hand. We, in Hell, fear that the great warning will appear shortly.

We have already given up thinking about it...

Because all the signs will now appear throughout the world, the clergy, nature, speak in that sense, we fear that..., that... What do they think? We know too what is written in the Apocalypse.

And we made comparisons; any donkey will have to admit that we are arriving at that time, only with some little frights. Since Those, the ones up above, still have Mercy.

E: Speak the truth, speak in the name of God!

D: We have to say it, because They, those above, want it: 'Do not lose your heads, be firm as granite, and hard as iron or diamond, practise good step by step, follow tradition. Novelties, you can see where they lead.'

Many children, for example, are so advanced that they already know all about sex, even before they grow out of their nappies. They get these things into their heads, so that by the time they are five or six years old, their brains are full of these things. Even in institutions like kindergartens, schools, etc., they don't know how to do anything better or more intelligent than to force sex on children. What happens to young people at puberty?

Parents don't know what to do. Out of fear, they don't usually talk to the priest so that, together with him, they can speak out against this sexual education in schools. They say to themselves: 'Father knows what he is doing' (braying). Youth is already lost. So in the last and the next last generation there will never be true soldiers of Christ unless the situation changes completely.

Young people would be better off in concentration camps than in certain educational establishments, which do nothing but imbue them with sex as a poison. And it is all done to savour of modern Christianity, which appears as a complement.

In Sodom and Gomorrah, everything was more visible. In those times, perversion was not thus inoculated drop by drop (braying). In fact in Sodom and Gomorrah the situation was serious, but they knew they were sinning. They felt it.

Today's children often no longer know that they are sinning. Only too late they realize that they were plunged into sin. Those largely responsible for this situation, parents, teachers and educators, do not know, except in a confused way, that they are to blame by the way they act. Sometimes they listen to the voice of conscience and sometimes they think it is the Holy Ghost.

E: In the name of the Most Holy Trinity, the Immaculate Conception, Our Lady of Mount Carmel, the Holy Curé of Ars and Anne Catherine Emmerich, continue. Say what you have to say!

The origins of protestantism:

D: Never was there such great confusion as now. At the time of the so-called reformation there was a very great crisis, but what happened then was above all a division in the bosom of the Church! The good ones remained on the good side and the others simply went over to protestantism. But the lutherans in those days were still better than the bad Catholics of today. It was then a great crisis for the Church, but now the situation is more dire. Then, people, even protestants, were conscious of doing wrong.

When they divided into three groups, Luther, Calvin, Zwingli, they quickly understood that theirs could not be the true Church, because these three men lived in conflict with each other. They were aware that Catholicism was in crisis. In the meantime, they observed that at least the good ones had unity. They tried changes, at least Luther, but it was too late. We (pointing downwards) already held him securely prisoner.

It was we who inspired Luther and it was old nick (Lucifer) who took care of Zwingli. It was old nick who had to do it, until Luther reached the rigour of a firm plant growing like a harmful weed (braying maliciously). Nor is much rain necessary. As you know, evil develops much faster than good. It swarms all about, very difficult to contain.

Good is always harder and more difficult. Good does not grow so easily; moreover, when it grows and the person concerned thinks he is already quite high, he can suddenly fall from the top of the mountain and be forced to start from scratch. Evil, on the contrary, grows and spreads like harmful weeds without suffering harm, and grows and spreads and no one can stop it. Perversion is like a sinister mountain that obscures everything, corrupts everything, suffocates and infects everything. The more it takes root, the more it appears like an epidemic that contaminates whole multitudes.

On the contrary, virtue has great difficulty in growing. It is not so easy, so attractive, so diverse. But we do not want to talk about it! It is horrible to be obliged to say these things! (braying furiously).

FIFTH EXORCISM. 1976:

Mary, Mother of the Church:

E: Speak in the name of God, in accord with the orders of the Immaculate Conception!

D: Now, listen carefully! I have to speak, She obliges me.

E: So much the better. Speak, in the name of God!

D: She is there, with Crown and Sceptre. She is there, almost imprisoning me. It was like that: At the beginning, with the Apostles, when She, the Mother (pointing upwards), was still alive, She was, so to speak, the Guide of the Church that was beginning to take its first steps.

She had to pray that the Church would develop properly, that it would develop as it should, according to the will of the Holy Ghost. She stayed on her knees day and night, She prayed that the Church would grow and be freed from the old way of thinking, that is, from Mosaic law, and that circumcision would disappear. She understood that circumcision was convenient at a certain time when, according to the law of that time, it had to be made necessary. But after the coming of Christ and His work, it was no longer necessary.

Jesus was still to submit to circumcision, but He did not want it to continue.

From then on existed the Holy Sacrifice of the Mass (braying).

E: Keep on, under the orders of the Most Holy Trinity, Father, Son and Holy Ghost, and of the Immaculate Conception, under whose orders you have to speak today!

D: The Most Blessed Virgin was present when the Apostles celebrated the First Mass.

After the Ascension of Christ, the Most Blessed Virgin always assisted at the Holy Masses celebrated by the Apostles and received Holy Communion. They spent hours preparing for Holy Mass. Who does this today? Few, if any. Often the Apostles prepared themselves for whole days just for the celebration of Mass. On one occasion, the Most Blessed Virgin retired for ten days to pray day and night. Then she was taken up to Heaven and was able to contemplate the infinite majesty of God. God, the Most Holy Trinity, commanded us, there below, to ascend from Hell (pointing first downwards and then upwards). It was not yet the perfect heavenly



sphere, but it was already a higher sphere. We were compelled to go up and behold that Creature, though we had no wish to do so. The Most Holy Trinity compelled us to behold Her. In Her majesty, almost perfect. Her majesty and splendour were greater than we had seen previously. The Most Blessed Virgin will conquer, She had conquered us. The One clothed with the Sun arrived. Be that as it may, we saw Her Great Majesty, with the moon at Her feet, that is, the world, the whole world, accompanied by the moon, which She had at Her feet and, as adversary, the serpent, which represents us.

How we begged God! How we begged the Divine Majesty to remove that vision! We even begged Him to send us immediately to Hell, so that we could stay in the infernal spheres, so very difficult it was for us to bear Her gaze! But He did not let us leave. We still had to endure for a few moments that terrible look (letting out groans full of despair).

E: Speak in the name of the Most Holy Trinity, in the name of God!

D: You cannot imagine the time we spent in deliberations to discover the best way to weaken or disturb, even a little, that Creature (pointing upwards). But nothing came of it. She defeated us everywhere. She was Sovereign everywhere. For years, for centuries, we deliberated, to see how we could overcome, or what we could do, when She was on earth. And when that happened, we did not even recognize Her immediately.

E: You didn't recognize Her immediately?

D: Not immediately. We felt it ought to be Her. We felt that we were dealing with an extraordinary, incredibly virtuous creature, over whom we had no power. Why, we do not understand (braying and moaning violently), nor did we understand who was hiding there behind. When we were absolutely certain that it was Her, we deliberated lengthily night and day, to see what we could do to harm Her. We even summoned the best magicians.

We ordered them to disturb Her (pointing upwards), in body and soul, so that Her strength might be weakened and Her prayers be not so disastrous for us, so that She might cease to exercise such great power. We already saw that She would later have the power of the Church in Her hands. Peter himself would fall at Her feet, if need be (grumbling). She has immense power, because She is the most perfect creature and the most beloved of God. She was a being of incredible perfection. After God, She is thousands and thousands of times above all other creatures. The same as Her husband, Saint Joseph, who is thousands and thousands of times above other men, though far inferior to Her. So we went on with our deliberations and the sorcerers agreed to do everything to make trouble. They tried everything, but She persevered in prayer and continued unperturbed. She sensed what we were doing, but we certainly did not succeed. We did not succeed in disturbing this terrible Creature, for She is not subject to Original Sin like the rest of mankind.

Neither wizards nor sorcerers, nor anyone else could harm Her. We demons and the sorcerers can only trouble human creatures, and in a special way the possessed. But over Her, the infernal wizards have no influence. Then we attacked with an infernal fury, a mad fury of which only Hell is capable, then we realized that all of them together could do nothing against this incomprehensible Creature, predestined by God. Then we rushed upon magicians and sorcerers and on them we vented all our fury. They will receive double the evil that They (pointing upwards) should have done them (groans).

E: Keep on, in the name of the Father, and of the Son, and of the Holy Ghost, and in the name of the Immaculate Conception, under whose orders you must now speak, speak the truth!

D: For me it is a horrible torment to have to speak these things, precisely me!

E: Keep on telling the truth and only the truth; you have no right to lie!

D: Leave me alone.

E: It is the Most Blessed Virgin who orders you...

D: We do not want to talk further, no!

E: You have to talk! Talk!

D: No! Leave me alone! (braying).

E: You have to speak now, in the name of the Most Holy Trinity!

D: The fury of Hell was indescribable when we saw that all our attempts were in vain. As we achieved nothing, we considered again how to trouble Her, but She destroyed our perverse attempts and everything else.

She is more powerful than we are. She is a chosen creature of God, chosen in a special way. As long as the earth subsists until the end of the world, there will never be found anyone like Her, and from the beginning of the world until Eternity, there will never be anyone who can match Her. And He above (pointing to Heaven), could not have imagined anything more atrocious, could not have thought of anything more shameful than to force us to go up into that sphere and present us to this Creature. That was a terrible defeat for us (he speaks in a deathly tone).

We would rather have remained in the depths of Hell, in the midst of the cruellest fire, than be forced to contemplate that... We cannot say what we want, but if it were possible, we would like to use more injurious expressions. She does not allow us.

E: Speak the truth! You have to speak, in the name of the Most Blessed Virgin, in the name of the Most Holy Trinity!

D: Being forced to behold this creature, clothed with the Loftiest Holiness, with Crown and Sceptre, chosen by the Most High (uttering cries of fear), was an outrage to us. I still have that vision before my eyes. And the vision of that time still drives us mad (shouting).

As if it had all happened today; and the same goes for the others. Even now it still makes us seethe with rage. When we were able to go back to Hell, it was more an authorization than an order, we threw ourselves furiously against each other; you can imagine how we mistreated each other..., because it was unbearable for us to have to see each other. And it was horrible to feel thus dominated by a creature. By a woman! Horrible! It is madness!

The Writing of the Gospels:

D: One day the Apostle Barnabas came, accompanied by others, bowing down before Her, calling Her attention to the need for writing the Gospels. They invoked the Holy Ghost at length and persevered in prayer

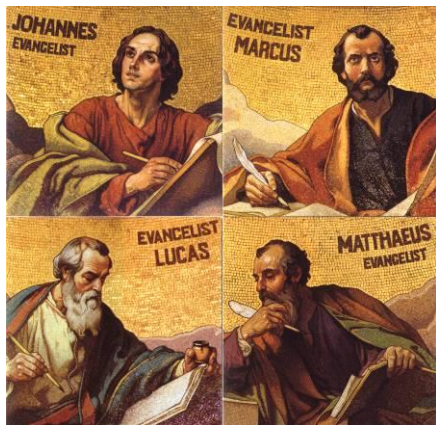


for days on end. Such praying is no longer common today, except in extremely rare circumstances and places. Thus for whole days they prayed, filling Heaven with prayers.

Can you imagine all that we felt, when those texts of Luke, John, Mark and Matthew came out? (braying furiously). How that hurt us!

E: You have to speak, in the name of the Father, the Son and the Holy Ghost! In the name of the Immaculate Conception, speak now; keep on!

D: The Most Blessed Virgin said to them: ‘You must write the life of Christ especially, do you understand?



It is He who must be glorified, and it is He who must always be in the foreground. Let Me be hidden. As for Me, tell only of the Incarnation and the Birth of Christ, which is indispensable; leave aside the rest.’

Though they were aware of and saw extraordinary and lofty things, they could not write them down. This was a sacrifice for them. But She wanted to hide herself out of humility, so that the Son of God, that is, Jesus Christ, on whom the Church was founded, might be in the foreground.

But She, the Mother of God, is a great sign from God, and to a certain extent She also symbolizes the Church. He, Jesus, loves the Church as a Spouse. Then, so that the Apostles might not be saddened, Christ told them that later on She would still have to be spoken of, through mankind or through I don’t know whom (uttering horrible cries).

The Beginnings of the Church:

D: In the accursed beginnings of the Church, the Most Blessed Virgin was left out, and the Apostles were the instruments. The role played by Her (pointing upwards) was decisive; it was in an extraordinary way. We could do nothing. She often immersed herself in prayer, day and night, for the Apostles, so that they would do things as they should be done. In order that we might not overcome, she often prayed day and night. And she often remained day and night on her knees, without eating (braying desperately). That is why She now rejoices so greatly. These are sublime truths which we are obliged to reveal to you. We would surely like this book to come out without this part (whines like a dog).

E: Keep on telling the truth, in the name of God!

D: We do not want to say these things, we do not want to..., and neither do we want to continue speaking.

E: You have to continue speaking in the name of the Most Holy Trinity, in the name of the Immaculate Conception!

D: Then She said that She wanted to be in the background. She so wanted out of humility. In no way did she want to appear in the foreground, even though She was a powerful creature. We ourselves have to recognize that. She was and is an enormous distance above us, and at a great distance from the Angels.

And when I say, distance, I do not mean a distance in leagues, but a distance that is lost in infinity. It means ‘so far away’, that there is a gigantic distance between the Angels and Her (groaning).

She is a terribly majestic creature, but wanted to remain hidden..., She acted in this way to show men that they too should remain ignored, and should be humble as well. But men do not act in this way. They do nothing in relation to what She accomplished and what was accomplished thanks to Her...

Though men can do nothing, are nothing, they like to be spoken of; but this Creature, infinitely predestined, did not want to be spoken of, so She hid Herself, and this was highly advantageous for us. For then sects began to appear (laughing maliciously) who did not recognize this Creature; if She had openly said who She was, if the Apostles had related the extraordinary miracles obtained through Her intercession, and if all this had appeared in the Gospels, these sects would not have grown like weeds (groaning).

Then millions of sects appeared, sects that fiercely combated the Most Blessed Virgin, sects that fought against Catholics solely because they recognize this predestined Creature. They fight this Woman because they believe that this way of proceeding (of the Catholics) puts Christ in the background.

This is not so, because She only served Christ. She wanted to glorify Him. Everything She did was for Him and for His Church. She kept Herself hidden and that was for us a great victory. Meanwhile, proceeding in this way, She taught humility, and that constituted for us a great defeat, but that is known only to Catholics. Out of love for Her Son, She wanted to be forgotten so that He could reign and play a leading role.

The same with regard to Her sufferings, She only accepted a background role, whatever was indispensable. The Apostles, on the other hand, were constantly seeing how She humbled herself, how astonishingly She foresaw everything, how much She suffered and was forced to endure and undergo. She is very little magnified

in the Gospels, if only She had not been so humble! But we still have that advantage which gave rise to sects. But this was also permitted by God.

From that moment on, the sects appeared. And their followers thought that She played only a marginal role, that She had been chosen only as a vessel for the One up above (pointing upwards), and that She could now disappear like an old woman...; they do not let me use the expression.

Anne Catherine Emmerich and Mother Mary of Jesus of Ágreda:

D: With regard to the Church's beginnings, I must add that the Gospels contained little about Her. Later, inspired by Heaven, in visions and revelations, great Saints shed much light on the life and work of Her who is above (pointing upwards).

One of the greatest was Catherine Emmerich, who is not even canonized (laughs mischievously). She was not only one of the most suffering, most humble, most visionary souls, but she is also one of the greatest Saints in Heaven. The other is Mary of Jesus of Ágreda. She lived in Ágreda. She was Abbess. With her parents she had already retired to a convent (braying)... They had been promised consecration to religious life. They are the ones who obtained for their daughter, for their favourite, the grace to have those accursed visions.

E: Speak now, in the name of God! Speak now on the essential point to which you referred!

D: As the Gospels contain very little about this Creature, it is Her desire, in these confused times, that from up in the pulpits the books that speak of Her should be recommended for reading. They should not be missing in any Catholic family. Everyone should have these books (crying out in despair).

E: Keep on speaking in the name of the Most Holy Trinity! In the name of the Immaculate Conception in whose name you must speak!

D: She wants Priests to say that these books should not be missing in any Catholic family. They should likewise recommend them to protestants. When readers see the whole treasure of these books, they will not be long in understanding Her...

E: Continue in the name of the Most Holy Trinity!

D: She is a chosen and predestined Creature, a Creature of immense greatness never attained by any mortal. Priests must make the faithful understand that it is necessary to make these books, so very instructive, known throughout the world, and above all to read them. Then they will be able to understand our defeat in its full extent and breadth, as well as the greatness and dignity of this Creature, who has us dumbfounded (grinding his teeth).

She wants (uttering horrible cries)... I don't want to speak; I don't want to speak (sobbing)... I just don't want to help the One who is above (pointing upwards).

E: But you must speak, in the name of God, in the name of the Immaculate Conception, in the name of the Annunciation of the Most Blessed Virgin, in the name of Saint Michael the Archangel, you must speak!

D: That is outside our field of action; no, and I know nothing about it! Our mission is to seduce men. We do not want to lead them to the right path. By these books men would be led onwards by better ways (howling).



E: Keep on! You have to speak in the name of the Immaculate Conception, in the name of Our Lady of Mount Carmel! You cannot lie! Keep on!

D: In these books you will learn how the Most Blessed Virgin lived and how She suffered. To know the eternal plans of God, as far as these plans can be known to men, it is there where worthy and sure sources of faith are to be found. There the faithful will see the basis of all things.

E: Speak on, in the name of God!

D: They will recognize in Her (pointing upwards) a universal Creature; they will end up by surrendering before such humility and dignity. Even we fear Her; we ourselves have to capitulate before such attributes.

How much more you, human creatures, who are nothing more than a little filth! You are worthless! We are superior... how much more is She (pointing upwards).

If you could contemplate a little of Her dignity, you would immediately rush in search of Her. Against our will, we ourselves were forced to see Her. We do not wish you to see Her, for we wish you to plunge downwards and not rise upwards.

E: Continue to speak the truth, in the name of God!

D: The traditionalists, too, are far, immensely far from imagining such dignity, except in an approximate way, though they read these books. But they must be read by you, in the name of God. You cannot go on ahead

without doing so, and the same for the laity. And you Fathers, you must announce it to all creatures. I must repeat it. It must be proclaimed from up in the pulpits. She who is up there, above, wants these books to be known even to the four corners of the world.

I will speak of the second one in a moment. Anne Catherine Emmerich, atoning soul. She had to be always on her back, such were her pains and sufferings. She had nothing to say during her life, but when she died, the whole of Dülmen was in flames. When fire trucks came up from all sides, they must have seen a sign from Heaven..., but men are stupid. What do men know? They understand nothing... they are as stupid as monkeys. A monkey is still more intelligent. Here and there, they can do something, but men, they, are just rubbish and straw.

E: Keep on, speaking the truth in the name of the Immaculate Conception, in the name of the Virgin Mary and Saint Michael the Archangel!

D: This Catherine Emmerich had to speak for the Church, she made predictions about the Church and she suffered and prayed a lot for her. Already as a little girl, her capacity for suffering was enormous. We had a terrible hatred for her. So little and she was already doing the Way of the Cross, and she imitated to the letter the humility of Her who is above... Ah!..., it is the cross, the cross too, just like Her who is above!

She was a great Saint. We were very afraid of her, that is why we wanted to destroy her, but we did not succeed. She always spoke, though she might suffer mortal ailments, but always offered her pains up for others, so that they might obtain the grace of conversion. She only died when Those up above (pointing his finger upwards) really wanted, for it was They who received her venerable soul, her holy soul, Heaven. In Heaven there are many Saints, I mean Saints canonized by Rome, who are less Saints, less than her. Ah, how horrible to be forced to confess it!

If she were canonized, we think her books would then be known. As long as she is not, her books will not all be so well accepted, that is why the Bishops do not want to hear about them. Maybe one or the other has by now read them, but they are isolated cases, without consequences.

I must still add that she is a powerful Saint in Heaven (weeping). Her books should long ago have been known by the whole world. It is necessary that you also preach it from the heights of your pulpits. And now I say no more (whining like a dog).

E: Speak, in the name of the Immaculate Conception, of the Virgin Mary, in the name of Saint Michael the Archangel!

D: Preach from your books, and especially the volume Life and Death of the Lord, by the Venerable Anne Catherine Emmerich, which should be spread. They should tie these books to the backs of children so that they learn to walk as with the cross that the Lord puts in their way.

This little Saint, already at the age of four, did the Way of the Cross, the same at night with her feet wounded and bloody, all for the glory of her Crucified King. In the morning her mother had to tie her up and she did not even say where she had been, because the little one said nothing.

Catherine was a great and long-suffering soul. In her room, it was freezing cold. She was very poor, and even when her sheets were hard from the cold, in the midst, she burned with fever, she never asked to be changed. She wanted to live her Passion and offer it up humbly. Where do you see souls like that nowadays? Compassionate Nuns replaced her sheets, but Catherine did not demand them, if she had continued in that way she would have ended up dying of cold or becoming insensible. She endured everything for her Crucified Lord. Unimaginable are the things she did for Him.

She is a powerful Saint whom we always fear. We feel disgust at such people, who renounce themselves and willingly follow the way of the Cross and thus offer everything up for others. There are great Saints who perform many miracles, who are considered great in the eyes of the Lord, who have the gift of reading consciences, as she also had; but, as I was saying, though they may be better known, though thousands of people have recourse to them, though they be great Saints, they cannot be compared to her, and are not comparable. She was a suffering, humble soul, impassioned for God. God loved her in a very special way and that is why He wants her to be canonized.

She should have been canonized long ago and not only now. People should be told about her books and her many revelations and visions. They must do so out of love for the sorrowful Passion of Our Lord Jesus Christ. She desired the same as the Lord also desires. From her texts, first of all they should also quote the 'Sorrowful



Passion of Our Lord Jesus Christ'. This book should not be missing in any family, especially in any family proud of being Catholic (groaning). But enough talk now!

E: You must continue, in the name of the Father, the Son and the Holy Ghost, in the name of the Immaculate Conception, of the Virgin Mary, of Saint Michael the Archangel, of all the Holy Angels!

D: Jesus Christ and the Most Blessed Virgin granted these two great Saints visions and revelations so that the knowledge of them might reach the faithful. They must receive them with their prayers, follow them and pass them on to others.

This is no anecdote, but something very serious, very great, which was already prophesied by the Most Blessed Virgin, when She told the Apostles: 'God will provide, Heaven will provide, so that at the proper time My name come to be known and glorified, and that all to be revealed of Me be of my due stature.' Now is the time for that stature. We are now in the midst of the Apocalypse. And She is the Great Sign. That is why all people should read these books, because Emmerich, and more especially Mary of Jesus, speak of the Apocalypse, of the Great Sign, of the Most Blessed Virgin.

E: Keep on speaking the truth, say all you have to say, on behalf of the Most Blessed Virgin, the Immaculate Conception, Saint Michael the Archangel and all the Holy Angels and Archangels!

D: If people were to read these books (letting out groans) they would easily understand that the hour has struck. They would better understand the Apocalypse and what is written in the Bible. You are nothing but great donkeys! Men are immensely stupid, they let such valuable treasures go to waste, they let them escape, they let them go to rot.

E: Tell the truth, in the name of God!

D: They allow these precious treasures of infinite value to rot and remain hidden. And what should be hidden is what is published (laughing to scorn). For example, Bibles that are not Bibles at all, lives of Saints who have nothing of religion at all. These kinds of books are directed more from below than from above, (he grinds his teeth maliciously) they are nothing but humbug. Even a donkey or a horse is more intelligent; in one way or another, they feel what their owner wants. But here (in the world) it is not like that. It is only when too late that they see what they should have seen before and understand that they should have acted differently. For us, these writings of Anne Catherine Emmerich and Mary of Ágreda are accursed books, which we have long feared and will always fear. We, those down below, a long time ago, I don't even really know when, we deliberated on what we could do with them..., and men don't even read them (laughing sarcastically). Neither do those who call themselves Catholics, but don't have them at home! (laughter turning into groans).



E: Tell the truth in the name of God, of the Immaculate Conception, of the Virgin Mary, of Saint Michael the Archangel, Saint Joseph!

D: You must inform the people. All the Fathers, the 'traditionalists' and the modernists likewise, should proclaim from the altar that these books must be spread everywhere and as quickly as possible, so that they be read. If that happens and if their contents were put into practice, many souls would still be saved (groaning horribly).

E: Keep on, in the name of the Most Holy Trinity!

D: Catherine Emmerich had visions on the Sorrowful Passion of Jesus in order that it might be known in a more direct and deeper way, for the Gospels relate only fragments. Though the Apostles knew more details, they summarized much. In the visions of this Great Saint there are synthesized and summarized parts that are horribly long for us. One learns, for example, how to achieve perfect repentance, which plays an essential role in Confession. One learns not to offend the Lord, who suffered so much. All His sufferings are described in a more profound way than they have been in any other book (grunts). These books should be in every

bookshop, especially in Catholic bookshops, which should have them in quantity, and not just one copy.

Passion of Christ:

D: We didn't look much, we didn't want to see any of it. We turned like arrows at His Return and we wounded each other, full of anger and rage (shouting).

Of course we knew what it was all about. Of course we know more than you might think. But this one, this Emmerich, was shown everything in a positive way. She saw, for example, that in the Garden of Olives, Our Lord Jesus Christ suffered far more horribly than can be imagined, and that likewise, throughout His whole life He sweated blood in anguish several times. We, the demons, persecuted Him horribly in the Garden of Olives.

He saw how we fell upon Him in a fearful horde. We had an idea of the sins which men would later commit. Our intent was to make the Son of God, by the sight of that terror, lose courage for enduring that Passion. He saw that foul horror which drew blood from His pores. In those moments of abominable darkness and horror,



He thought that His Passion was only that of a man. He was God, but then felt the weakness of His Humanity, and that He would not succeed in paying and atoning for such great sins. I wanted to withdraw, trembling at the violence of His suffering. It was then that an Angel appeared with a Chalice to fortify Him. In reality, this Chalice was the acceptance of suffering. By drinking from this Chalice, He confirmed that He accepted the Passion (groaning). Thanks to that, you cesspools will one day see Heaven, to which we will never have access (furious).

Later Christ was still scourged. During the scourging, His body was wounded and lacerated to the bone. When He was crucified, He no longer had even half of His hair. Almost all had been pulled out, which was besides very well done. He had an elegant figure and the feet of a traveller. From all the walking He had done, His skin was hard and calloused. On the other hand, His hands were very, very thin, too thin to carry such a heavy cross. If we could have tasted just a little of the Blood He shed, just a drop, then we too should have worshipped Him for all eternity. But He did not allow it. For us, it was too late (groaning).

Then on the Cross, when He was suspended on it, He offered everything up for you all. By doing all that for men, He stoked up Hell even further. When He was suspended from the Cross, He was like a worm: He was no longer a man... for you all. Why did He do that for you? For us He would not have done so (letting out moving groans). A worm and not a man, ill-treated by all (weeping).

It was as if He had taken upon Himself the whole weight of the sins of all humanity; He seemed to be the greatest of criminals. It seemed as if He had been abandoned and rejected by God the Father, by the way His executioners beat, pierced, scourged and finally bathed Him in His own blood. And He did all that for you! How much you should care for and strive for one another, to prevent so many souls from going to Hell! He, who was God and had no sins, did something extraordinary, something that will never be done by any mortal: And He suffered such atrocious tortures, and so you too should spend your whole life suffering. And that would not be much; it would be nothing that you did not deserve. But men do not understand this. They only think about leading a life of pleasure; despite His Death on the Cross and His good example, and having had to endure infernal torments; yes, infernal. He endured infernal torments, for a short time. We ourselves, His enemies, admired Him for the things He did for you! It would never have crossed our minds that He could do such a thing for the scum of this world. We had already foreseen it, but we never imagined it would be such an immense gift.

With all that, I still want to say that you must insist on the need, during Lent, to do penance in union with Christ Jesus.

For forty days He fasted as no man ever fasted and will fast..., He also felt the harshness of hunger...

The Cross and the Holy Sacrifice of the Mass open Heaven:

D: For forty days He prepared Himself for His Public Life and also for His Great Sacrifice. He knew it was a sacrifice as vast as the world itself. Of universal efficacy, which He, God, had to offer to the Almighty, in reparation for the guilt of sin so that you could reach the eternal vision of God. Without this, at best, you would barely see Paradise, if you managed that. Thus many more men would go to Hell, because they would not have access to the graces obtained in the bloodless Holy Sacrifice of the Mass. The graces obtained in the Holy Sacrifice of the Mass are incalculable, and by its offering the Blood of Christ flows again. We, down there (pointing downwards) hate this Sacrifice of the Mass, which is celebrated every day in many churches.

In many houses of God, it is not always duly celebrated. In the past, it was horrible for us when the traditional Sacrifice of Mass was celebrated. In all truth it renewed Christ's Sacrifice on the Cross, which atones for sins and obtains extraordinary graces for the salvation of souls, who without it would be lost by the thousands and end up in Hell.

I must still add this (letting out groans); I say nothing more, I don't want to say anything more.

E: In the name of the Most Holy Trinity: Tell the truth, what Mary wants you to say!

The stupidity of men:

D: You men are worth nothing (laughing maliciously), you are nothing and never will be anything. You're donkeys. What do you have in your heads, a nest of flies or a sieve?

If it weren't for the One who exists up there (pointing upwards), all your bones would come loose. And He's the one who constantly bears up your carcasses.

Without Him, you'd be no more than mops and rags. And that's why we, those below, can't understand why professors, doctors and so many others have such great presumption. Why are they so vain, when they're nothing more than filth that will be eaten by worms?

And speaking of this presumption, Mary wants me to add this. She finds it improper that such men exalt themselves so much; they are an abomination before God. She finds all this ridiculous, as She always acts with perfect humility. She had reasons for wearing the Crown high and wielding the Sceptre. She had reasons for doing so! Did She ever do that? At any rate, not on Earth. Not in time, She was exalted as it says in the Scriptures, for Jesus says: "everyone who raises himself up shall be humbled, and whoever humbles himself shall be raised up," meaning that those who raise themselves up will soon be horribly humiliated; it's not a great grief, but an infinity of degrees. Do you understand what we mean?

Not all who exalt themselves will be humbled in the same way, but will end up a million times lower! But whoever humbles himself, no matter how high he is, will be wise; we know well how things happen! (emphasizing the words with a finger gesture). He will receive according to the parable of the banquet, in which Jesus says that those who sit in the last place will be called by the Lord of the banquet to occupy the first place...

I mean by this that those who humble themselves will not only be exalted as much, but will occupy a position thousands of times higher than what they had, and this for all eternity.

I must add that it is a paradox and a sign of great stupidity to want to rise higher in this world, I have to say that it is abominable in the eyes of the Lord. If men were fully aware of what they do, they would be horrified at themselves (laughing maliciously)!

The Fundamental Virtue of Humility:

D: If She had not always taken the last place, below Saint Joseph as well, though She was always aware of the high degree of Her dignity, and if She had not been so humble, She would not be where She is today, nor would She ever have had that power over the Church and over the world. You wouldn't find in Her that Mother who does everything for you, through an ineffable grace, grace that only She can obtain and would never have had if She hadn't given you that example in the first place.

She practised humility in all the virtues to the highest degree of heroism; if She had not especially practised this accursed virtue of Humility, we could have approached Her. And in fact, that would have been another victory for us demons! (shouting in irritation).

E: Continue in the name of the Most Holy Trinity!

D: The same happens with men. And this is as clear as daylight: The lack of humility opens the doors to vice. We gain dominion over people from the moment their wisdom, or whatever they call it, goes to their heads. Man has long ceased to be wise and only has an empty head. Likewise, when he judges himself wise and raises himself up slightly, he falls back again afterwards. But I don't want to talk about these things. I know it from my own experience, as it happened to us. How we fell, thousands upon thousands of times! (howling sorrowfully).

For that reason, you Fathers must speak of original sin, of pride. You must make every effort to promote the virtue of humility.

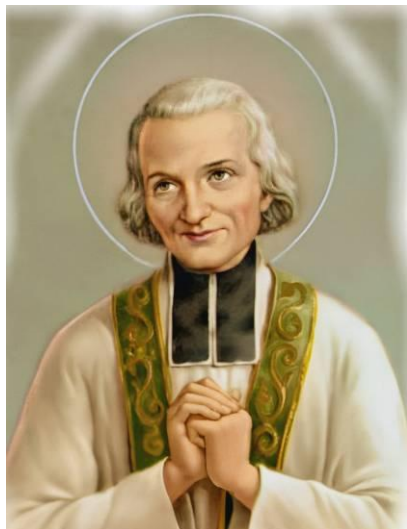
Speak of the Saints who practised it to a high degree. Cite, for example, Catherine Emmerich, Saint Thérèse of the Child Jesus and many others.

Preach about Saint John Mary Vianney. He fed on sweet potatoes, once eating rotten sweet potatoes, already smelly, for fifteen days (grumbling). He didn't even want to enjoy the bed they had put beside him! He found it too good for him. We have no power over people of that sort, who come to find themselves unworthy of lying in an ordinary bed and not so as to boast before others of being good, saying, for example: 'Look at me, I don't want to enjoy a good bed, I'm a virtuous man, I'm going to enjoy a more uncomfortable bed'. On the contrary, they hide from other men. Saint John Mary Vianney always concealed that he wasn't eating as he should. It's because he possessed true humility. The same happened with Catherine Emmerich. She never wanted to show how bad she felt, nor what she bore on her body. Only when people saw her did they say: 'What a horrible state she's in! Something must be done!' It's then that she let them change her, because it was absolutely essential. But she wanted to continue living in poverty. She slept in a miserable bed, almost falling apart. And her greatest desire was to lead a hidden existence. That's why the birds of Heaven came to perch on her shoulders.

The Saints receive these signs of predilection: Saints in a general way, but mainly the humble ones. They enjoy a very special predilection up there. They reach Heaven very quickly, while others travel up painfully,

step by step, the hard way that leads there. The virtue of humility must be preached anew. Only next do all the others come. Then comes the virtue of purity, well adapted to our times (breathing heavily), next truth, and all the others. It is necessary to say where they all lead. It is also necessary to give examples.

We must say that the virtue of humility should be written in capital letters. First we have to denounce the vice of pride. Then naturally follow anger, theft and all the others. You should always be ready to make comparisons, giving vivid examples verified from the lives of the Saints (howling out terribly). Leave me!



E: Keep on! Keep on in the name of the Father, of the Immaculate Conception of the Most Blessed Virgin Mary and Mother of God.

D: Act well, act well, but you need to insist greatly; you must point out more frequently the devastating effects of sin. Especially in this time of Lent, you must emphasize the gravity of sin, a gravity beyond your imagination. Make known, with all clarity, that the consequences of sin are more horrible than you imagine. Sin and its consequences are what you must speak of with the greatest possible clarity. Be aware of this now, but the other Fathers must also do the same, as this is not only for you. If they do not, and fail to fulfil their obligation, they will cause great harm and deprive many of the graces of salvation. All the faithful will suffer from this and will not receive the graces that they could otherwise receive.

The Imitation of Christ:

E: Speak by order of the Most Blessed Virgin, in the name of God!

D: Regarding these virtues, I must add that it is necessary that this repugnant book, *The Imitation of Christ*, by Thomas of Kempis, which we down there so fear (whining like a dog), be quoted, distributed and read.

It should not be missing in any Catholic family, and should be read. It would be best to read a chapter every night and strive to follow it and put its teachings into practice.

As far as possible, the complete old version should be read; the modern editions already have some modifications. With the passage of time, they end up changing everything! That's why you should try to read the old books. If there were few, it would be necessary to reprint them.

In any case, you should also preach on the Imitation of Christ, use and develop the themes found in it, instil them into the hearts of the faithful. From *The Imitation of Christ*, the old book. It is a work that comes from Heaven. It is Heaven that recommends it, as it puts Christ's cross before everyone's eyes, specifically teaching how to imitate Christ's Cross. Thus, man learns how Christ suffered and how he himself must suffer if he wants to advance a step or inch behind Him. He must always bear in mind that, by all this, man will still be far from becoming a Saint and that he must judge himself with humility. It is essential that you insist on this point.

There are thousands of people, we could say millions, who believe they are good because they did this or that. But that's not enough! They will only be truly good when they don't attribute good things to themselves, and think that they do very little and could do far more. They will be good when they judge themselves with humility and do everything they can for Christ.

Women's Duties as seen by the Most Blessed Virgin:

D: The Most Blessed Virgin says that She always fulfilled her household duties. That She did them with humility, for the greater glory of God and with the sole object of serving Christ. It is not proper for a person to try to give himself importance over and above his services and duties.

She makes me say that She was not always present during Christ's public life, though She wanted to accompany Him. She loved Her Son to such a point that every time She saw Him leave, it caused Her terrible pain. She felt bound to Him, as if He were part of Her own body. The bonds that united Her to Him were stronger than that of a brother or sister, a father or mother. She only felt well when She was close, but even so She wanted to remain unnoticed. Sometimes She only saw Him on rare occasions.

By acting in this way, She revealed Her humility, so that people might also learn to be humble. Was She ever the chief personage at the Altar? She always wanted to remain unnoticed, though She was the most superlative creature, the most universal. She is worth more than all religious Fathers put together; She is the greatest among the greatest, chosen by God to guide the Church and to be a sign, to be the Great Sign, the Mother of the Saviour. She is also Queen of Angels. But everyone must needs be told that She lived unnoticed and devoted to Her household chores.

It is not for women to perform public functions; for example, as a government advisor or doctor of science.

It is not proper for her to show herself in this way and, on the other hand, despise her duties as a housewife. Any work, no matter how insignificant and humble, of a housewife who serves God and her family with all her heart, has more value than the most beautiful and best lecture given by a woman doctor, even if her speech surpasses those of all the speakers or appears in all newspapers. A woman of this class is worth far less, up there, than a mother who lovingly bears her daily cross, educates her children well and accepts the child she conceived.

When she endures everything patiently, does her work humbly, feeds, cares for and clothes her children, educates and cleans her offspring, she has greater worth before Those Three up there (referring to the Most Holy Trinity) than a woman who solely thinks of becoming a celebrity. We could cite some words: Whoever humbles himself will be exalted, and will fly like an arrow. When a woman accepts all her household duties and does not aspire to greatness, she can maintain humility.



Every woman who wants to raise herself up will be humbled in Heaven. On the contrary, all those who humble themselves are on the right path. They obtain for their family and for the peoples far more graces than another woman who thinks only about being admired.

As a result of pride, abortion appears. The woman no longer wants to be just a ‘family mother’, with a role to play: bringing up her children. She wants to be and appear as something more. This is the main reason many children die by abortion. It is clear that there are many mothers who are in great need. They should be helped by word and deed. They should let their child live, however much it might cost. Make the sacrifice become a source of blessings.

E: In the name of the Most Holy Trinity, of the Father, of the Son and of the Holy Ghost!

D: If women spent more time in the kitchen and prepared good meals for their husbands, there wouldn’t be as many divorces as there are today. If women fulfilled their household duties better and provided their husbands with a more pleasant home environment, there wouldn’t be so many problems or separations. If there weren’t so many men and women living in concubinage, there would be more married people with the spirit of sacrifice and fewer broken homes. How can those living in concubinage try to explain what sacrifice is, what renunciation is? How can they try to form a family? In their eyes, marriage demands too many sacrifices and privations. It has always been so, and so it must always be.

Among those who live together for a long time, few are those who get married. Moreover, it is very difficult for a person who for years lived doing his own will, to go back and correct himself. Even if that person wanted to change his life, it would be far more difficult for him than for one who lives normally, without wandering off to left or right at his good pleasure to choose grapes here and radishes there.

E: In the name of God! Say what the Most Blessed Virgin wants you to say and only the truth!

Good Reading and Pious Images:

D: I must add the following: The book ‘The Sorrowful Passion of Our Lord Jesus Christ’, the books of the Venerable Catherine Emmerich, as well as those of Mary of Jesus of Ágreda, and the booklet ‘The Imitation of Christ’ by Thomas of Kempis, have great value (groaning). I don’t want to talk about that.

E: In the name of God, tell the truth!

D: These books need to be spread. But it is also necessary to draw from them matter for sermons, ideas, and whatever is most important for the confused world of today, for the faithful of our time.

E: Tell the truth, speak in the name of the Father, of the Son and of the Holy Ghost, of the Immaculate Conception, of Saint Michael the Archangel!

The Pope and the Church:

D: Today’s world situation is very serious. The Pope suffers so much. How unbearable it is for him to see what is happening! He is a martyr, he suffers more than Saint Stephen!

E: What else do you have to say? Speak in the name of the Most Holy Trinity!

D: A great battle will take place. She up there (pointing upwards) well knows.

E: Tell the truth, in the name of the Most Holy Trinity, of the Most Blessed Virgin Mary, of Saint Michael the Archangel, in the name of all the Holy Angels and Archangels!

D: The Pope suffers horribly because of the new Mass. He knows that the document regarding the Mass was not received as he would have liked... and that the new Mass... (screaming out horribly).

E: In the name of the Most Holy Trinity, tell the truth!

D: Ah! We don't like to talk about the Pope. We have more to do, we have to deal with men. We can no longer attack the Pope personally (groaning desperately).

E: You must tell the truth, in the name of the Most Holy Trinity, of the Most Blessed Virgin Mary, Mother of God! Say what you have to say!

D: We once affirmed that Pope Paul VI had composed and wanted to promulgate a document in favour of the old Mass. In other words: The Pope wanted to reintroduce the Mass of Saint Pius V, the Tridentine Mass. He had carefully drawn up a document to that effect. It was then his wish to publish it *Urbi et Orbi*. Some of his subordinates deliberated together to see how they could prevent the restoration of the old Mass. They then drafted another document, which imitated the first one in such a perfect way that in format and wording, it would be difficult for anyone to perceive at first glance that it was a false document.

E: Why does the Holy Ghost allow these things? Tell us the truth!

D: He allows them so that the Scriptures may be fulfilled. It has long been said that such confusing times will come that everyone will say: 'Christ is here!' or 'Christ is there!'

Today, some state 'this is better' while others claim 'that is better' and no one knows what he wants. Everyone thinks he is good, superior, and can place himself above the rest. Also people who follow many 'christs'... and others who follow only one... usually the false one (laughing wickedly).

E: But the Catholic Church is guided by the Holy Ghost. In the name of God!

D: Undoubtedly the Church is guided by the Holy Ghost. However, if it is certain that Cardinals and Bishops are not better, it is not our fault that they let themselves be led astray by our malice.

Fundamentally, the Church does not have to suffer a crisis, but it is necessary that things happen like this, that the world be sifted, according to Christ's own prophecy. Times will shortly come when there will only be a left and a right and nothing intermediate. Perhaps things would not have happened this way if we had not reached this confusion. The world must be sifted; the Christians who remain will be better than those of the last five centuries of the Church.

E: In the name of the Most Holy Trinity, of the Father, the Son and the Holy Ghost, we order you to tell us everything you have to say on behalf of the Most Blessed Virgin Mary!

True and false privileged souls:

D: We are going through a time of great confusion and warfare. What those up there most lament is the appearance, nowadays, of so many privileged souls who, in reality, are not. Many of these souls considered privileged are not truly so.

I must add still - and I do it against my will - that many people have a tendency to follow, with fanaticism, those who present themselves as privileged souls. In truth, that is easier than following the Cross.

In general, we find authentic privileged souls always on the cross, amid disbelief, opposition and contradiction. Things happen like this because we demons are behind everything and do not want good done. But most people, at least a large part, have a greater tendency to follow, not authentic privileged souls, but those in whom there is a lot of deception and fanaticism.

There have never been so many false privileged souls as there are now! That's why many people, even pious people, are led into error, especially when it comes to less intelligent individuals. We have great power and we use it especially to tempt good souls. We work zealously.

Many of the so-called 'miracles' that occur within certain sects and happen to certain privileged souls, come from below (pointing downwards). It is claimed that everything happens by the Holy Ghost, but in reality, everything is done by us (points downwards), in the name of Hell.

We can transform ourselves into 'Angels of Light'. It is also possible to heal the sick in our name if it serves our objectives to our advantage. It is easier for the wicked to perform extraordinary things by the power of Hell and in its name, than for authentic privileged souls to obtain extraordinary things and true miracles from Heaven. For the latter, much prayer and virtue are necessary. For this reason, with authentic privileged souls, there are far fewer visible miracles. Apart from that, it sometimes happens that authentic privileged souls also stray from God. You must be very vigilant. Here too, you need to remember the admonition: 'Examine everything and keep what is good.' ["Examine all that may be of benefit to your soul, but hold fast only to that which is truly good."]



The Last Times:

D: Christ says: Times will come when they will say ‘Christ is here’, ‘See Him there’. If anyone tells you: ‘He is in the desert’, do not believe them, for false christs and false prophets will arise, great signs will appear, in such a way that, if possible, even the elect would be deceived. [“Then if anyone should say to you: ‘Look, Christ is here, or there’: do not believe him. Because false christs and false prophets shall arise and will work



great signs and wonders, so that, were it possible, even the elect themselves would fall into error.”] These words could very well apply to false privileged souls. Many run after them, as after false christs. In fact, the antichrist will arise as a false christ, but these words can also apply to what I have just said.

E: Tell the truth in the name of the Most Holy Trinity!

D: You are now being tried, but the Church will rise again with new splendour.

E: In the name of God!

D: Listen to a comparison taken from the fig tree: When leaves appear on the trunk, you know that summer is near. Likewise, when you see these things happen, you will know that the Kingdom of God is near. [“See the fig tree and many other trees; when their branches are tender and the leaves have budded, you know that summer is at hand. In the same way, then, when you see all these things, know that the Kingdom of God on Earth, that is the Messianic Kingdom, is at hand.”] Now, that time is terribly close.

And He (pointing upwards) sends word: “Courage! Do penance and be converted while there is still time.” For His day will come (roaring like a lion). The Day of God’s Just Wrath!

EXORCISM OF THE 18TH OF JUNE 1977

John XXIII and the “Council”:

E: In the name of the Blessed Virgin... tell the truth!

D: John XXIII began his pontificate in 1958. He was pious and had good intentions, though things didn’t always happen as he had foreseen. In any case, he convened the Council and it would have been better if he hadn’t.

E: From what point of view would it have been better if he hadn’t done that? In the name of God!

D: From the point of view of Those up there (pointing upwards). With this Council, a very serious mistake has been made. I mean to say that Pope John didn’t just say outright on his deathbed... On his deathbed he had already seen what was happening, that the thing didn’t work out. But it was already too late. He didn’t know that this Council would have such deplorable, destructive, catastrophic, terrible consequences. He believed he was acting well. He had good will. He believed he was doing everything for the greater good of the Church. He wanted to renew in part things which needed renewing. Could he have known that afterwards, those cardinals, those short-sighted cardinals, those bad cardinals, would snatch the sceptre from his hands and plunge everything into this terrible state? Could he know that? He had acted in good faith, and has therefore gone to Heaven. In any case, he was saved.

E: In the name of the Immaculate Ever Virgin Mary: the truth and only the truth!

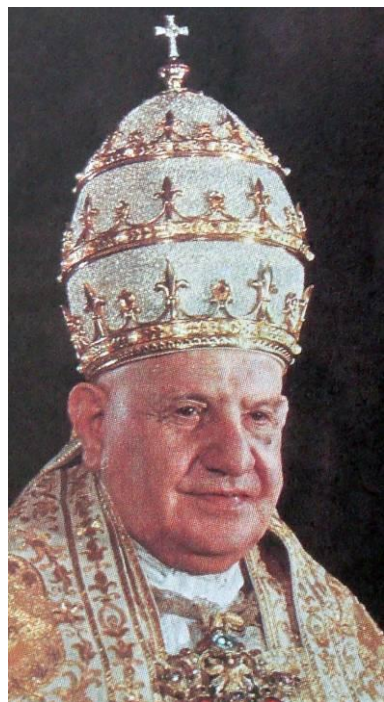
D: He was humble and good, but not highly talented. At that moment, a very gifted Pope should have been instated who would have known how to rule the Church and use his sceptre in such a way that it couldn’t be falsified. But he understood too late. Seen in broad terms, that was part of the plans of Those up there (pointing upwards), because it is necessary that Scripture and everything be fulfilled. Everything was part of Their plan, but despite this, it is a pitiful spectacle for Those up there, to see the current situation.

He suffered bitterly on his deathbed, and called for some of his relatives or people he believed were loyal to him, and told them he wanted to shout out to the world: “If only I hadn’t convened that Council!” It was then that he saw the terrible consequences, but could do nothing; he was on his deathbed and could no longer do anything to bring it all to an end. May the One up above (pointing upwards) be merciful to him, was all he could say, and that others, those of his confidence, have the kindness, for love of Heaven, to make this known to the world, and also to the next Pope.

D: But those so-called men of his confidence thought: “He’s on his deathbed, and no longer fully lucid.” When a council is convened, you can’t simply say: “We’re stopping it”, as if it were a tap that’s fully open and just needs to be closed. The Council no longer had any lever to take hold of, or with which it could be checked. The situation was already too far advanced for anything to be done. The lever was broken. It was already

broken at the death of John XXIII. Of course, we demons were also involved in this matter. We tried to take advantage of everything. Naturally, we had done everything so that this tap could not be closed, or the water turned off. That is why you have disastrous, catastrophic, terrible dissensions and the devil knows what else.

Then came Pope Paul VI, intelligent and gifted. But what could he do to put the brakes on what the other had started? Moreover, Paul VI himself made mistakes at the beginning. He didn't know John XXIII's words on his



deathbed. He came to understand, but it was too late. In any case, he didn't understand it, much to his detriment. And he even took some measures that contributed to the disaster. His Pontificate has now lasted for almost fourteen years, and these fourteen years have been terrible for him. He understood the destructive power the Council bore, but it was too late. Now he follows a terrible path, the path of a martyr, as the other demons have had to say before me, so that he can do nothing further in the chaotic situation that currently exists... Now we don't want to speak anymore.

E: You don't want to speak anymore? But you haven't said everything you had to say. Was the Council directed by the Holy Ghost, or not?

D: In the beginnings the Holy Ghost was present on occasions.

The Souls in Purgatory:

E: Now say what you have to say, in the name of the Most Holy Trinity!

D: The souls in Purgatory grant far more to a man who prays for them. They are then better disposed, and intervene actively. One can pray to them all. For confession as well, one should always invoke all Heaven, all the Saints and Blessed, all souls in Purgatory, and all the Choirs of Holy Angels.

The souls in Purgatory can also pray, even if they can do nothing else, they can pray. They can also murmur something for the Church, timidly (wanting to ridicule the prayer of the souls in Purgatory). But if called upon to do something, they have to do it and they do. They already know what is at stake now. That's because they know a lot, especially those in the higher grades.

E: Does that mean that the souls in Purgatory want to help us pray for the Church?

D: There are many degrees. Those in the lowest degrees are mostly cruelly tormented.

They will only leave there through an incalculable number of prayers and sacrifices... Many will stay until the end of the world, and are content... and, after all, bless God with complete submission for having put them down there. There are found, above all, those who would have deserved Hell, but who, thanks to the sacrifices, the numerous sacrifices of people who have offered themselves, have then been saved at the last moment... We don't like to talk; it's not necessary for you to pray for the souls in Purgatory. We don't like that. Let them suffer! Let them tire. We too have to suffer. It's no longer necessary for you to gain the indulgences that the Church has granted when you pray. Let them tire! We also have to suffer atrociously in hell... Indulgences are gifts of inestimable value, they are incomparable treasures for the poor souls in Purgatory, they are immense treasures... All indulgences are an incalculable gift...

E: In the name of God, tell the truth, and only the truth!

D: Ah! That we always have to tell the truth and only the truth! That's an accursed question, which we would like to avoid. All the time you're coming up with this question of truth!

E: Jesus says: "I am the truth and the life." We want the truth and whatever Jesus and the Blessed Virgin say. Speak in Their name, tell the truth and only the truth!

D: The Sacraments... precisely that which we don't want to talk about.

The Sacrament of Penance:

E: Say what the Blessed Virgin says, in the name of God!

D: The Sacrament of Penance, that's also something. Those collective absolutions, those penitential ceremonies, do not come right from the Pope, neither has it been said that they replace a true confession. That is our invention [from Hell]. Without true confession, people lose all moral conscience. Therefore, they sin far more. Therefore, they think: "If we are no longer obliged to kneel in a confessional, before an old man dressed in a soutane... if we don't have to tell our doings... life will be much easier, we can allow ourselves one more fling or a loving kiss on the cheek of a married person. We will no longer have to tell a clergyman." But for us, in this situation, they are simply filth and clergymen. People then think: now, we will no longer be obliged to kneel humbly and confess, 'listen, I have done this and that on such and such an occasion; I have been with so-and-so, and with one who was married, and we have done this, that and the other.' People simply think that they

can allow themselves that nowadays. The priests themselves say that it's enough to go to penitential ceremonies and that everything is forgiven. Why do we have to take on great penances, and still make great acts of humility? Now we can sin far more easily. We kneel there in front, or there behind, as we like, and let ourselves be given absolution in penitential ceremonies for all our sins. And then everything will be forgiven us, since the priest has said so. The priest himself says that the penitential ceremony now replaces confession. That's what happens nowadays, and you want to continue believing that in penitential ceremonies people do exactly what they would in a true confession. Penance: they not only have to fulfil their penance, they also have to fulfil the punishment for their sins. They could do so by many, many indulgences. These indulgences, which are still valid today, would then be applicable to them. But people don't know it. It would be necessary to proclaim this up in every pulpit.



E: In the name of the Father, continue, say what the Blessed Virgin wants!

D: She (pointing upwards) says: "The penitential ceremony never replaces confession." Never, not even approximately, does it substitute the Sacrament of Confession. True, complete, sincere confession must regain its place. It would be necessary to say this up in every pulpit.

E: In the name of God, tell the truth you have to say, as the Blessed Virgin wants! Say what you have to say about Confession!

D: It would be necessary to prepare people much better for Confession. It wouldn't be too much to prepare for a whole hour. Precisely on the matter of Confession, we (the demons) have great expertise. We tempt men in every way; we try to prevent them from having true contrition. If we don't succeed, and if repentance takes hold of the man, then three more demons come and put pressure on him, so that he have no desire to improve. With many, we also intend that they don't fully recognize their sins. For that, we delegate certain demons.

When all those stages have passed, when the penitent has prayed well to the Holy Ghost, has recognized his sins - repentance of sins is a crucial part of confession - then, we touch on the firm purpose not to sin again, and try to prevent him from having that firm purpose and therefore from receiving as many graces. When a man has a certain firm purpose about his dominant fault, he receives certain graces. He tells the Priest his dominant fault, it's an act of humility, and where there is humility, some graces can come, which otherwise would not.

When we have been unable to dominate the man up till that moment, and when he has entered the confessional, having a firm purpose... then we employ the last demons, so that there, at the last moment... at the moment of confessing his sins... a great terror invades him, so much so that he doesn't dare to confess... even if it's only for venial sins.

Regarding grave sins, it is, of course, certainly far more disastrous not to confess them. If grave sins are indeed consciously silenced, he cannot recover the state of grace. But even for venial sins, which are known but not confessed, he receives fewer graces, because he then has less tendency to change his life or improve.

When we have reached that state with pious people - this happens especially with pious and very pious people - and if the penitent is kneeling in the confessional and has indeed told everything to the Priest, according to his soul and conscience - and still more if he has added "God knows what else," then the confession is good.

And since I'm talking about adding "God knows what else", I want to say that there are people who accuse themselves of faults or sins, though unsure whether they are faults or sins. If despite this, they are told to the Priest, which often requires a lot of humility, then they immediately feel more at ease. For this humility, this frankness, they obtain additional graces (groans pitifully). Such a confession is good and deserves the name of Confession. Then the penitent receives the great (and for us demons) disastrous absolution: "Ego te absolvo..." Oh! How we hate that! Oh! And moreover to have to say so!

Those up there (pointing upwards) say "that it would be necessary to proclaim from up in every pulpit that true confession should return." A penitential ceremony is a group ceremony, it's like mounting up something that just gives the illusion that everything is forgotten and forgiven.

EXORCISM OF THE 25TH OF APRIL 1977:

There must be no First Communions without Confession:

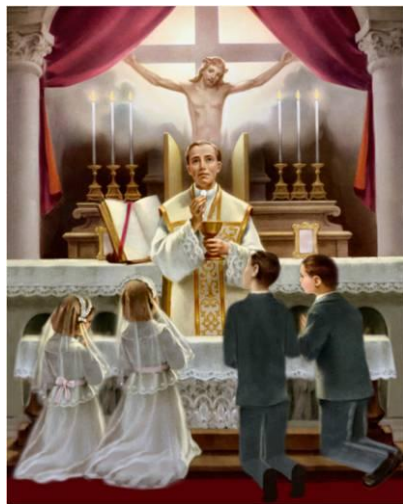
E: We command you in the name of Jesus, tell the truth, tell the truth in the name of the Most Holy Trinity, of the Father, of the Son and of the Holy Ghost!

D: She (pointing upwards) says, regarding the Holy Sacrament, regarding First Communion, that it is absolutely deplorable, and that it is unimaginable harm for children not to confess before making their First

Communion (groans painfully). It is necessary, before such a great and such a worthy... We don't want to speak!

E: Speak in the name of Jesus, tell the truth and only the truth! In the name of the Most Holy Sacrament of the Altar, tell the truth!

D: Before such a great Sacrament, and especially before Christ goes for the first time into the soul, and a union is established between Heaven and the human being who is going to receive Communion, it is indispensable to make a Confession, a valid, complete, integral Confession (breathes deeply and with fatigue).



Where this does not take place, respect for the Sacrament disappears, and even for Heaven... And for all holy things. Almost all piety and respect disappear completely. But what is even more regrettable, She says, what is far more regrettable, is that it gives the child who receives Communion a false mentality with regard to the Holy Sacrament of the Altar and, in general, with regard to the Holy Eucharist. These children will have the feeling that they can have as many faults and sins as they please, and despite this, go up to Communion, which would be allowed.

E: Continue telling the truth in the name of Jesus, and tell only the truth!

D: When this Confession is lacking before Holy Communion, an element of incalculable importance is missing. It is a damage that, in most cases, or at least in many cases, can never be repaired (breathes with difficulty).

E: What else do you have to say, in the name of the Blessed Virgin, in the name of the Most Holy Trinity, of the Father, of the Son and of the Holy Ghost? Tell the truth; say what you have to say, and only the truth!

D: It is said that children do not yet have faults, that children are good, that they do not know what they are doing and that they are still innocent. But they have more faults and sins than is believed. We have down there (points downwards) children, many more children than you think (groans).

E: Tell the truth, and only the truth, in the name of Jesus; say what you have to say about the children! Speak, speak in the name of the Most Holy Trinity, of the Father and of the Son and of the Holy Ghost! In the name of Jesus crucified, in the name of the Holy Cross, in the name of the Precious Blood, say everything that the Blessed Virgin orders you to say... only the truth, the whole truth! Speak in the name of Jesus!

D: She (pointing upwards), says that the parents themselves must take up the catechism in their hands and learn together with the child, until he is capable of receiving such a great gift as the Holy Eucharist. Otherwise the child will never be guided along the right path. Later, he will say: "Already in my day, the first time, I too went to receive Communion without Confession." Then numerous children reach... reach the point (raising his voice) that, e don't want to speak anymore! We don't want anymore!

E: In the name of Jesus, tell the whole truth, say what the Blessed Virgin commands you!

D: In this way, many children, and especially young people, reach the point where they don't care at all about receiving this Sacrament in a state of mortal sin (complains pitifully).

That is why She calls upon all parents, catechists, teachers, to tell children that they must never, ever (he cries lamentably) be admitted to the Sacrament, to the Holy Eucharist to receive Holy Communion, without having made a good, truthful Confession, as it should be done (breathes painfully). It should also be said to people that every time they make a good Confession, worthy, truthful, as it should be done, then the Holy Eucharist, Holy Communion, brings with It many more graces, has far greater value, greater value than when the faithful receive the Body of Christ without Confession.

E: Tell the truth in the name of Jesus!

D: Each Confession gives and contains incalculable graces, which you shall not understand until eternity, that is, on high, up there (pointing upwards and complaining).

She (pointing upwards) suffers great torments and great pains every time He (points upwards again) is received unworthily, or when He is received as if He were a piece of bread or other food, which is taken, chewed and eaten without thinking about what it is. But He suffers particularly when He sees children, those who make their First Communion and who are allowed to receive Communion without sufficient preparation for the Holy Sacrament. They don't even have a good, a complete preparation for Holy Communion, they don't have a solid preparation. Many of those who make their First Communion don't even know that it is necessary to make an act of faith, hope and charity. They don't notice that, frequently, it is an abomination for Christ to enter a heart that already harbours numerous sins, and in part capital sins... We don't want to say more! We don't want to!

E: In the name of Jesus, in the name of the Most Holy Trinity, of the Father, of the Son and of the Holy Ghost, in the name of Jesus, tell the truth, say what the Blessed Virgin orders you to say! Tell the truth; continue!

D: She (pointing upwards) makes a call and has it said that, above all, preparation for Holy Communion should be done in a far more serious, more complete, and better adapted way, which is not happening today. Above all, though I've already said this, it is absolutely necessary that Confession precedes. Parents must prepare their children very, very carefully; and, moreover, pray daily with them. They must ask them questions, and do everything they can so that they make a good Confession. They can calmly assume the instruction of the child, and prepare them to make their first Confession.

By purifying his soul, the child will benefit from greater graces, immense graces, decisive for his entire life, which are lost because the child had not learnt to approach Christ on the day of his First Communion with a pure heart and, to some degree, worthy of Him (shouting). I had to say that! I still had to say that! It was necessary that this had to be written in your "rag"!

EXORCISM OF THE 18TH OF JUNE 1977. CONTINUATION

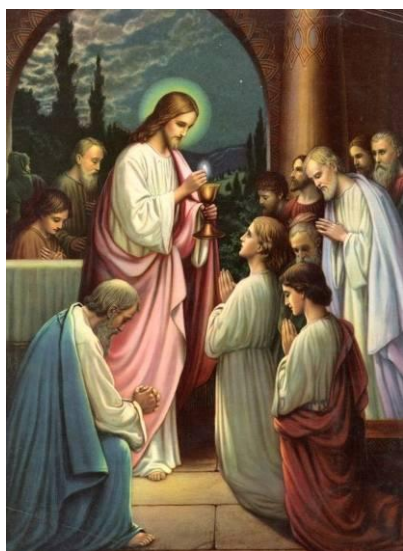
Communion in the hand in the Early Church:

E: In the name of the Blessed Virgin, tell the truth!... What about Communion in the hand in the early days of the Church?

D: Christ, as we ourselves have seen in His time, when He broke the Bread, He did not give It to the Apostles in the hand. We don't want to say more! We don't want to say more!

E: In the name of the Blessed Virgin!

D: When Christ said "This is my Body" at the Last Supper, he placed the bread directly on the tongues of the Apostles. There is no need to speak of the Precious Blood, as it was drunk and not held in the hands. The Apostles who were present at the Last Supper never acted otherwise. They gave Holy Communion on the tongue... Christ did not want It to be taken in the hand; later... later it was taken in the hand, because things were misunderstood... Christ never wanted that. He himself gave it on the tongue; and even the Blessed Virgin never received this Sacrament in any other way, and always on her knees and bowing deeply... Ah! We didn't want to say that! We were furious against Her (pointing upwards) when She received Communion; She saw and experienced in a mystical way everything that happened then during the Last Supper. She was destined to guide the Church. The Apostles were also destined for this, but She had to cooperate to a great extent. We have already had to say that She was on Her knees night and day, and prayed for the Apostles, so that everything might be done well in the Church of Christ. The Apostles who were present at the Last Supper never gave Communion in any other way than on the tongue. If afterwards it was done differently, it is not the fault of the



Apostles, nor of Jesus or his Mother. Those up there (pointing upwards) neither instituted nor wanted that. It was not their intention at all.

E: Who wanted and introduced Communion in the hand?

D: You don't have to ask that question!

E: In the name of the Father and of the Son and of the Holy Ghost!

D: We are the ones who arranged and plotted that. We said: "If we could introduce Communion in the hand already in the times of the early Christians, it could be said later: 'Communion in the hand already existed in the times of the early Christians'. And so, people today would be able to say: 'The early Christians received Communion in the hand, so there can be nothing wrong with that. They were the early Christians, it was the era of Christ's Life, they were very close to Christ. Therefore, that cannot be a sin at all'." But they, precisely, don't know that God hadn't wanted that. But Communion on the tongue returned.

Holy souls, and very great doctors of the Church, have seen far greater respect when He from up there (pointing upwards) is received on the tongue...

Otherwise they could simply take it in their claws, in their dirty hands... I don't want to say that! It's a terrible irreverence. There are also many who don't truly believe in God. They make everything a symbol, as protestants also do in many cases. And in this way we have been able to achieve in part, with the help of the freemasons, that it be said: "We must be charitable, show solidarity, practice love for our neighbour, dialogue with each other..." until finally it reaches the extreme of coming to ruin and changing everything... and arranging things in such a way that they lose their value and their deep meaning. And in this way it can happen that important graces be lost, by going along with the great masses. We imitate much of what you do for your

Church. We often also imitate privileged souls. With our intelligent heads, we achieve many things. The thing is, Those up there (pointing upwards) love all Their children, even if they have fallen into error. If under the cloak of obedience, and because they no longer know what they should do, they follow the directives of the bishops and priests, then it is not at all their fault. If they act in good faith, it will not be held so strictly against them, though these circumstances be horrible, horrible, horrible.

E: The Guardian Angels?

Guardian Angels:

D: Of course, one should especially invoke one's own Guardian Angel; or, if you have several, you must invoke them all. Especially you, the Priests, have more than one. Some have two or three Guardian Angels... if they are involved in a work of the Holy Angels, according to the obligations they have to fulfil. But also the other Priests receive, in most cases, a second Guardian Angel with their priestly ordination, unless they have a very reduced responsibility, and a single great and competent one is sufficient. But in most cases, Priests have a second Angel.

E: Do Bishops receive more Guardian Angels?

D: Yes, other Angels are assigned to them, according to the importance of their function and post... I mean, that Guardian Angels are all great, but not all possess the same power, nor the same protective power. There are all kinds. That is in God's hands and power. That's how God works with you, He up there (pointing upwards) does everything for your greater good, orders, directs and does everything, while you know nothing. In this way His fatherly eye watches over you. And we, we down there (points downwards), what do we have? (with a terrible groan). Ah! We don't like to talk about Angels. But She also wants something all this time, something that goes against our plans.



The Sacrament of Confirmation:

D: The person Confirmed on his part should also, as far as possible, do whatever is necessary to become a true soldier of Christ. Then he would not turn aside at the slightest trifle that crossed his path... Being a soldier of Christ means being on the side of Christ and the Church, even if it is difficult, even if it is difficult everywhere.

There are situations in which someone is publicly ashamed before the whole world, and would not want to comply with all that he should do and say before men. But it is necessary, because Christ said: "Whoever shall confess Me before men, I will also confess before My Father." This only happens when he truly does good and is a true soldier of Christ.

E: Tell us what the Blessed Virgin wants! Tell us the whole truth!

D: Throughout life, one must remember that one bears an indelible mark. If a person has been confirmed, and bears the indelible mark, we can torment him far more in Hell than one who has never been confirmed. But despite everything, one who has been confirmed has far greater strength to resist evil and do good than one who has not.

The Sacrament of Marriage:

D: An engaged couple cannot say: "Now we are engaged, we are going to get married anyway, so we can consider ourselves as if we were already married, and therefore do and allow ourselves whatever we want... Aren't we made for each other?" That cannot be done. Those up there (pointing upwards) don't want it. They must renounce and make sacrifices until the day when they approach the altar, with their fiancé or fiancée, to seal their union before the Priest and before Those up there... before the Church, and before everyone, before all the Angels and Saints... for life. When people living in a free union have not learned to renounce and make sacrifices, neither will they be able in marriage.

A good Catholic cannot marry a protestant. What will happen later? She (pointing upwards) says that all people, before falling in love with another, or before being about to do so, should immediately ask their courting companion which religious confession they belong to. Depending on the case, one should not continue; one must draw the logical conclusion: break with the person, as befits a good soldier of Christ.

E: Does Heaven not want mixed marriages?

D: Heaven doesn't want mixed marriages. The Sacrament of Marriage should be celebrated as solemnly as possible. In His time, in Cana, Christ prayed above all for the spouses, exhorted them and gave them advice on the life they should lead. He had taken them into His heart. He loved those people very much. Also, people who have been invited to a wedding should pray especially for the young couple. Every time a marriage is celebrated, all the people attending the wedding, relatives and friends, should pray, and do nothing but pray for

the couple, so that they may live up to their state, so that they may fulfil their duties as husband and wife until death do them part. This needs to be taken far more seriously.

E: "Until death do them part", in the name of the Eternal Father!

Celibacy and the Authentic Priesthood:

D: Because marriage is not at all easy. We insinuate to Catholic Priests: "You lose a lot if you remain faithful to Celibacy, if you don't drink the cup of joy to the full." This is what we insinuate to Priests continuously, with such insistence, with such perseverance, until one of those Priests... Then it's enough that a female figure come to linger about the priest. That takes the bottom out of the barrel... We insinuate: don't read the breviary any more, it's time wasted. But if they still prayed the entire breviary, there would be many fewer temptations. We already know how we have to do it...

E: So, read the breviary every day?

D: If all priests, without exception, devoted an hour every day to the breviary, as was done previously, then we would have very little power. Then very few would fall, and moreover they would soon return, they wouldn't be blinded to the point of marrying that female figure. They would reflect before, if they prayed their breviary daily (laughing ironically).

E: And those who seduce Priests?

D: In most cases, they have an even greater responsibility... They know very well that he's a Catholic Priest and has an abundance of blessings... We don't want to say more.

E: You have to say what the Most Blessed Virgin wants!

D: They know the abundance of blessings the Priest has and how lofty his function is. That is why they should not linger about him at all. Those are serious sins, very serious, the punishment of which will not depart from them so soon. If those priests then marry... many have already plunged into ignominy. We especially suggest to them: you will have half a Heaven on earth if you marry that woman.

E: Half a Heaven?

D: Half a Heaven. We cannot give an entire Heaven. That is beyond our competence.

E: Not even promise?

D: We cannot even promise an entire Heaven. But half, that's what we whisper in their ear. We put that flea in their ear. Then, we let one of those erotic madwomen linger about them, and weave all the threads until the barrel loses its bottom. Then, when he is already in a state of grievous sin, the priest thinks... We don't let him go so easily then and do everything possible so that he thinks: "It would be beautiful if we had children."

Then we also suggest to them: "Since you have already reached that point, nothing further you can do matters." And they continue down the path of sin until completely sunk in a quagmire, unable to move forwards or backwards.

Many priests have already repented bitterly. Because the Priest has studied theology and has a certain education, and is no ignoramus. But what can no longer be changed causes remorse in his heart. Many priests have already repented bitterly... We must still say this: Everything spiritual, everything that is elevated, religious, good, is above the carnal as Heaven is above the earth. That is what the Blessed Virgin makes us say. The flesh only has a short space of time, and even that with... Ah! We don't want to speak!

E: With many miseries!

D: You've guessed. Let's just think about divorces, etc... We make them see Heaven on earth. In reality, many of them will have to go through a terrible ordeal. The carnal is immeasurably below the spiritual. If Priests knew what they lose by not renouncing themselves! They would tear their hair out and walk many kilometres to get away from such a woman, to avoid falling in temptation. God's grace is great and powerful, and more universal and higher than all that is carnal and all the pleasures of the earth. And that is still valid today. Times have not changed. In Heaven, time does not exist. It is an eternal present. That is all still valid today. That is all still fully valid, both for us down here and for Those up there (pointing upwards)... though modern man believes he ought to have an easier life, that he can sin as he pleases... that he will no longer be judged so rigorously. That is not valid before Heaven. They (pointing upwards) have a completely different idea, a completely different opinion.

Up there, They have the opinion that Heaven, as such, must be earned through many crosses and renunciations. Both Priests and laypeople need to become aware of this again. Heaven, with all its sweetness and all its greatness, can only be earned by way of heavy crosses, by way of sacrifices, by way of renunciation, and of everything that is annoying and contrary to one's own nature. But then Heaven has been earned and grants infinite beauty and dignity to all those who have followed the narrow path...

The Most Blessed Virgin Mary and The Otherworldly Warning:

E: Was it the Blessed Virgin's will that the "Otherworldly Warning" [the transcription of these exorcisms] be published? Answer in the name of God!

D: Yes, it was. When She, in the Heights, wants something, She always obtains it, despite all obstacles. She does everything necessary until She obtains what She wants. In any case, Those up there (pointing upwards) have their own methods... We don't want to talk, we don't want to talk. We were immensely happy to see that things were not going well for the book. We hoped that the book would fail even before it was truly launched. But that disgusting scrap of paper [the book "Otherworldly Warning" or "Warnings from the Beyond to the Contemporary Church"] has managed to get through. Ah! But only because Those up there so wanted. From a human point of view, this scrap of paper would not have succeeded. Alas!, that this scrap of paper should have come out. It is a terrible defeat for us. Ah! This scrap of paper...

EXORCISM OF THE 29TH OF JUNE 1977

The Sacrament of Priestly Order:

E: In the name of the Most Holy Virgin, say what you have to say about the Sacrament of Ordination!



D: The Priest's mission is to teach, to celebrate Holy Mass rightly, to administer the Sacraments rightly, to bless and to consecrate.

E: In the name of the Most Holy Virgin, tell the truth...!

The Indelible Mark:

D: Priestly ordination is a very great, very exalted, universal Sacrament, before which we, those from below, the demons, have to capitulate. This Sacrament also imprints an indelible mark on the soul. When a priest has fulfilled his office poorly, has lived badly, and comes to Hell, we can torture him far more. The same is valid for three Sacraments: Holy Baptism, Holy Confirmation, and Holy Priestly Ordination. These three Sacraments imprint an indelible mark on souls, which cannot even be erased in Hell. Therefore those men, those Catholics, the same as Judas, suffer in hell far greater torments than if they had never received those Sacraments.

These are incomparably great Sacraments, which bring to the one who receives them graces far higher than men can appreciate. When one does not correspond to those graces, that man, that Priest, that Bishop, will be tormented far more, and more persistently, than if he had never received them. For this reason, whoever wants to be a Priest must examine himself and be carefully and seriously examined to see if he is truly called to the Priesthood.

E: In the name of the Most Holy Trinity, of the Father, of the Son and of the Holy Ghost, in the name of Jesus, the Son of God made man, who died for us on the Cross, in the name of the Blessed Virgin Mary, of the Immaculate Heart, and of all the Angels and Saints, in the name of the Holy Apostles Peter and Paul, whose feast we celebrate today, tell us now the truth and only the truth, say what the Most Holy Virgin wants to say about priestly ordination and whatever refers to it!

The Mission of the Priest:

D: Priests must teach. Do they still do this rightly? Do they still instruct children rightly? In most cases, they no longer do so. They distort many things and no longer teach the truth as they should. They no longer instruct children, no longer preach about virtues and vices, nor about how to practise virtues.

Neither do people want the truth anymore... they want to follow the path of least resistance. Therefore, the thing is easy. Nowadays, people no longer want to hear about virtues or the imitation of Christ. To suffer, to suffer much, to carry the cross... people today no longer want to hear about that. They do not want to follow Christ's cross, as Those up there (pointing upwards) want. Man today wants to live as he pleases.

Nowadays, not all priests celebrate Holy Mass any more. Many only celebrate it once or twice a week... and people hardly notice, because they no longer attend Mass as often. You only have to look at your churches. The more they sink into modernism, the fewer people there are in church, and in this way religious life falls apart.

We must also say, and we have had to say it before, that if everywhere, in the whole world, people were still obliged to kneel and show Him up above the respect due to Him, there would be more grace and more light. If they were to kneel again and pray very piously, they would realize that they are leading a life too easy and too superficial.

E: Continue speaking in the name of the Most Holy Virgin!

D: With what pleasure we would tear off all Priests' stoles... and take them to Hell... and burn them! Can you imagine the pleasure we would feel if we could throw all the stoles and mitres of all the Priests and all the Bishops onto a pile, and set fire to them? If we could do that! We demons would set fire to them from all four

sides at the same time. That would produce an infernal smoke that would rise up to the earth. Then we would have one of our feasts again!

The Good Shepherd:

D: The good Priest observes celibacy, She, the One on High, makes me say. The true Priest keeps his distance from comfort and the path of least resistance. The true Priest devotes himself entirely and totally to the people, who are identified with Christ... with the Mystical Body of Christ. The true Priest would let himself be killed rather than fail to fulfil whatever Christ wants, as He wants, and as Those up there want, (pointing upwards). A true Shepherd is ready to shed his blood for each one of his sheep. He seeks out the last of his sheep, no matter how lost they are, how entangled in the undergrowth, by way of sacrifices and renunciations. Christ said in the parable that the Good Shepherd seeks out His lost sheep until He finds it, and that He takes it upon His shoulders. Those up there don't like priests who don't want to go in search of their sheep, and who do nothing more than what passes through their minds.

E: In the name of the Most Holy Trinity, speak!

D: It is necessary to make sacrifices, like the Parish Priest John Mary Vianney of Ars did. He spent entire nights praying when he knew there were sheep in his fold who were not living at all according to God's Will. He gave and sacrificed everything. He didn't even sleep in a real bed. He often prayed for hours before the Tabernacle... sometimes to save a single soul. He suffered furious attacks from us down there (points downwards), often for a single soul... and this despite the fact that he wasn't a know-all, was very weak in theology and Latin. Those up there (pointing upwards) don't care if he is learned, or what he has in his mind, or his knowledge of philosophy or mathematics. They care above all about this: Is he a true Shepherd? Does he go in search of his sheep? Is he willing to lay down his life and everything for his sheep? That's what Those up there look at (pointing upwards). It would be necessary to preach again about the life of the Holy Curé of Ars and about Anne Catherine Emmerich who, on her bed of pain, only suffered and prayed for the Church. Many other Saints have done this too. Padre Pio suffered much for the Church and for sinners. It should be proclaimed from the pulpits that it would be better to devote one's time to imitating Christ rather than to conquering doctorates.

We know that some doctorates are necessary. But in most cases, it would be better if they spent half their nights praying, and invoking the Holy Ghost; if they lived in imitation of Christ and in the Marian doctrine of Saint Grignon of Montfort, for example, if they entrusted themselves entirely to the Most Blessed Virgin, to Her Immaculate Heart, and to the Sacred Heart of Jesus, if they looked to the cross, and did exactly what Those up there want (pointing upwards).

This would be much better than studying for hours just to make an impression on the world... That I should have had to say that! (crying out) That I should have had to say that!

E: In the name of Our Lord Jesus Christ: tell the truth!



D: She, the One on High, makes me say that the priests of today are no longer willing to sacrifice themselves entirely and sacrifice everything for the people. Of course, it's also true, they have to count on the fact that the more he sacrifices himself, the more we fight against him. And so it was for the parish priest, the Holy Curé of Ars, John Mary Vianney, we set fire to his room, but those up there make me say that it doesn't matter. Despite everything, She on High and Those up there... and the Priests who still practice the true priesthood will achieve an incomparable victory.

No doctorate, nor any title can compare with the good done by Priests who still have the true sense of souls and the true sense of men and who know how to put themselves in everyone's place. They still ask themselves: What could still be done to save these people? What is the best way to preach? What do I need to do to bring them to the practice of the Sacraments?

Heaven has to be won with bitterness. Christ exercised the True Priesthood with the greatest perfection, the purest and most incomparable, and so did his Apostles. They did not ask if they would be imprisoned or martyred. They were not afraid. Our priests, on the contrary, are afraid of losing their positions if they don't do exactly what many bishops say, even if it is no longer truth and no longer obedience according to Those up there (pointing upwards). Because we have already had to say that we can now no longer obey when things very necessary are not commanded... Ah! It is madness that we have had to say this!

E: Can it be said that it is better to obey God than men?

D: We must obey God rather than men! Did the Apostles look to men, to the Romans or to those outside? They had courage, they were imprisoned and allowed themselves to be martyred for Christ... In today's Christians, where is the Sacrament of Confirmation, the mark of Christ's soldier that they have on their foreheads? Catholics have that mark – and Priests, moreover, have Priestly Ordination – and they would have Angels to assist them. Why don't priests pray to the Angels for the love of God, and invoke their Patron Saints, and Saint Peter and Saint Paul, and all the Apostles and saints and doctors of the Church? What priests could teach and inspire them with if they invoked them! And, above all, the Holy Ghost as well!



The Apostles feared nothing, and nothing was too much for them. They administered the Sacraments dutifully and had great respect for them. Those are the ones we should regard, the first Apostles, not what came afterwards, those isolated groups that no longer lived or worked entirely according to the example of the Apostles. We must not look at the mediocre, the negative, but upwards towards the best, towards things done by the best. Ah! That Parish Priest of Ars, we hated him! We felt terrible fury against him! He was so stupid that he didn't even know Latin properly. How could he have snatched such a multitude of people from us, who without him would have come to Hell?

Ah! She makes us say: "If only there were still Priests like that Parish Priest Vianney. It is not money, or goods, or intelligence that count. It is what Priests do that counts, it is the state of their soul that counts, and the way they fulfil God's Will. That is what counts, even if before the world they were the least of men, and apparently nothing at all, and occupy only the least posts. They are much greater before Those up there than the one who has a Bishop's mitre, or anything else..." Alas! That we should have had to say that!

E: In the name of the Blessed Virgin, speak...!

D: For many, it would have been better if they had either prayed all night and fasted like the Parish Priest of Ars, or simply done what Those up there (pointing upwards) want. If they had prayed to the Holy Ghost for intelligence and enlightenment... about what they should do, before rashly forbidding places of pilgrimage, or simply acting according to the advice of their episcopal vicars, or I don't know who. They have to impose their own point of view, even if they come to be victims of discrimination; they have to impose their ideas, confronting all the ideas and viewpoints of those subordinates which do not come from the Holy Ghost, and show courage, like the Holy Apostles Peter and Paul, who had incomparable courage. And the courage that Christ had! He was persecuted. He suffered attacks and insults from the pharisees, until His death on the Cross. And yet, did He give in? Did He perhaps say: "If they attack me in this way, I renounce my mission. Being crucified makes no sense. Afterwards, men will not obey." He foresaw how many would not follow Him. That should have completely discouraged Him. Of course, He was God, but in the Garden of Olives, He was no more than a man. In a way, it could be said that His Divinity had withdrawn from Him. He had to endure His Humanity with all its weaknesses and in all its lonesomeness. However, He held on up till the end, and in this His Apostles imitated Him.

They did not say: "If we are attacked in this way – this is something we had not counted on – we will be unable to hold out any longer." They did not say that. They held on until the end. Christ gave His Blood down to the last drop on the Cross, so that He might be imitated. And this imitation is especially imposed on the Priesthood.

She on High, orders that bishops, cardinals, priests, be asked, where are you heading? Where is your modernism leading you?

E: In the name of the Most Holy Trinity, of the Father, of the Son, of the Holy Ghost...!

The Example of the Priest is decisive:

D: Among the early Christians, under Emperor Nero, many allowed themselves to be martyred to the point of shedding their blood. They followed Christ to the point of not fearing death. If the faithful saw Priests ready for every sacrifice, and that nothing was too much for them, no sacrifice too great or too hard, and did not consider any prayer too dreary in their desire to do everything for their sheep, they would be the object of great veneration and great respect. The evil is, first of all, in the clergy. If the faithful were to hear fitting sermons again, if the Sacraments were to be administered again with all due respect, then Priests would be given such respect and so many graces that even the laity would find Christ's way better, and would see that the way of the Cross has to be followed, and make every possible effort not to fall down the slippery path and the long track that leads down to the abyss.

Many thousands of souls would again take the narrow path that leads to Heaven. We have already had to say the last time, regarding celibacy, how one must earn Heaven, through sacrifice and renunciation, and that it can be earned. It requires much renunciation, fasting, cross, imitation of Christ... We do not want to speak further! That we should have had to say this!

For example, John Mary Vianney paid absolutely no attention to food. And because of that, he won graces for his flock, because he fasted to extremes and prayed. He hardly noticed that his potatoes were sour. He ate what he had, he didn't even realize he was hungry. Naturally, it would not be reasonable for a Priest to eat nothing at all. He needs to eat, but should not go from one extreme to the other, and live lavishly, reaching the point of gluttony. In this regard, we must now say (shouting in an anguished voice): You, preach virtue again! Follow the way of the Cross! Take refuge in the Heart of the Immaculate! Invoke the Holy Angels! Especially invoke the Holy Ghost with His might! Preach the Gospel with its true spirit, the preaching of virtue and of the cross!

E: Tell the truth... in the name of the Most Blessed Virgin!

The Day of God's Just Wrath:

D: For love of Heaven! You priests, turn back, follow the way of the Cross... recognize at last that you are not leading your flock aright. She on High, orders it to be said: 'Bishops, Priests, understand at last that the hour has struck. It's five past twelve, or ten past twelve... twelve has already struck, She orders to be said. And She also orders to be said: Follow at last the path of virtue and of the cross, and see again the way you should go, where your true post is. Do penance, pray – if possible day and night – and be converted, do penance and be converted... because the day will come (crying out in a terrible voice)... “The day of God's just wrath...” He up there will crush you, if you don't see how you should lead your flock!

You laypeople, pray too, and do penance for your Priests! Put all your power and all your strength into it, otherwise more souls, thousands, will be lost!

Bishops, Priests and laity, follow the way of the cross... convince yourselves that the hour of twelve has struck long ago... This is one of the last warnings... an otherworldly warning... still being made, so that people be converted and open their eyes!

If you knew the path you are on... If you knew the hour which has struck and what Hell is like, you would crucify yourselves... you would martyr yourselves, and do penance so as not to be damned... to be able to reduce even a few years a terrible Purgatory.

This is what She orders to be said, She on High and Those up there (pointing upwards), this is what They order to be said and repeated.

Here is the last word: “Do penance, pray and be converted, because... God's wrath will crush you if you do not turn back” (moaning)... She on High weeps bitter tears, because She sees how many of Her children, how many priests, bishops and cardinals are blind, and will not open their eyes.

She says and has it said: For love of Heaven, listen to the warning at last, the last otherworldly warning! Do as She wishes: Implore God's grace... turn back before it is too late and God's wrath comes hurling down upon you... and that She come and be forced to let her Son's arm fall! We have spoken! We have spoken...! It is the end, we have said the last words... That we should have had to say this... by order of Her on High! (Howling terrifyingly).

COMMENTARY ON THE EXORCISMS:

Anyone who knows the Traditional Doctrine of Holy Church will have noticed that almost everything the demons say coincides with what has already been taught by the Ecclesiastical Magisterium, with the evident repetition of truths, though almost forgotten in the XX century. Many of the celestial messages given at El Palmar de Troya are also reaffirmed, in defence of Pope Saint Paul VI, denouncing modernism and the abandonment of pious practices, reaffirming eternal truths and the importance of the worthy reception of the Sacraments, and above all warning about the destruction of the Church by corrupt clergy and the imminence of Rome's apostasy.

The demons warn about the way Confession must be in order for sins to be forgiven. They denounce the sacrilegious practice of giving out Communion in the hand, imposed by false obedience to bishops and cardinals. They say: “No one is obliged to obey the wicked. It is the Pope, Jesus Christ and the Most Blessed Virgin whom they must obey. Communion in the hand is in no way desired by God.” It is almost a repetition of the Messages given in El Palmar five years previously. They also repeat the need for prayer and penance, devotion to the Most Blessed Virgin Mary, and to carry our daily cross with love.

They denounce that “modernism is false... It is our doing, comes from Hell; priests who spread modernism do not agree together... That sign alone should suffice.” And they confess that the second vatican council was the work of Hell, as well as the *‘novus ordo’* of the Mass and ecumenism.

In the times of Saint Dominic, the demons gave testimony of the importance of the Holy Rosary, which was most necessary at that moment. But in these times of great apostasy in Rome, and the blindness of the entire world, God and His Blessed Mother have obliged the demons to testify to several of the most important truths for the salvation of the world.



They attest to the innocence and martyrdom of Pope Saint Paul VI, in complete agreement with the Messages of El Palmar de Troya. He sought to restore the ancient Mass and end the *‘novus ordo’*, but being a prisoner could do nothing. They state that only divine intervention could remedy the evils of the Church and free it from the prevailing corruption in Rome, which happened upon the death of the last Pope with See in Rome in August 1978.

Impressive is the demons’ testimony in favour of the Palmarian Holy Bible. They explain that in the four Gospels written by the Evangelists, almost nothing was said about the greatness of the Most Blessed Virgin Mary; that what is missing there is found in the revelations of Saint Anne Catherine Emmerich and Saint Mary Jesus of Ágreda, and that God wants all this to be known by people in these apocalyptic times. For this is precisely what has been done in the Holy Palmarian Councils, to complete and clarify the Holy Bible, studying mainly the

works of these two Saints, and the revelations and dogmatic declarations of Pope Saint Gregory XVII. Now the Holy Bible clearly defines the doctrine of the Church and thus closes the door to heresies and misrepresentations that came from misinterpretations of the Bible.

The demons also testify to the veracity and importance of the Treatise on the Holy Mass, by declaring the invalidity of the *‘novus ordo missæ’* and stating that without Holy Mass “many more men would go to Hell, not having access to the graces obtained in the bloodless Holy Sacrifice of the Mass. The graces obtained in the Holy Sacrifice of the Mass are incalculable, and by its offering the Blood of Christ flows again.”

Moreover, they corroborate the doctrine of the importance of our sacrifices and sufferings united to the sacred Passion of Christ and Mary, when speaking of those who believe themselves abandoned by God and think themselves to be the most miserable of creatures. “However dark the night may be, God is close to them, though they no longer feel it! But despite this they should imitate Christ’s sufferings, above all those whom He calls to suffer greatly. In the world today, crosses are tremendously heavy. These crosses are often badly borne. Visible crosses are often easier to bear than the anguished nights of the spirit. She, up there, transmitted: ‘I will send my children sufferings as great and deep as the sea.’ These are crosses which seem useless and absurd. They can lead to despair. Often, they seem impossible to bear, but are the most precious. She would cry out to all those who bear a Cross: ‘Take courage! Don’t lose heart! In the Cross is Salvation, in the Cross is Victory. The Cross is mightier than war.’”

They insist greatly on the importance of humility, the basis of all virtue, to attain eternal salvation, and on how this essential virtue is acquired by imitating the Most Holy Virgin Mary and Saint Thérèse, and by reading the book of the Imitation of Christ. The duty of women is not to perform public functions, but to educate their children well and accept the children they conceive. Just as practised in Holy Church now Palmarian.

Likewise, the demons proclaim the Palmarian doctrine of the triumph of the Most Blessed Virgin in the last opportunity of salvation at clinical death, saying that ‘many Christians who invoke Her when dying and who should be damned, according to ordinary laws, are saved, thanks to Her intercession.’

They emphasize the need for splendour and dignity in divine worship, the value of the Holy Rosary and the Way of the Cross, and the duty of prolonged prayer in imitation of Most Holy Mary and the Apostles; just as is done in the Palmarian Church.

They point out the gravity of sin and its devastating consequences, just as the Church used to preach and continues to preach in El Palmar.

They explain why so few people become members of the Church now that it has its See in Palmar: ‘Many people follow false privileged souls, as that is easier than following the Cross. In general, on the cross we always find those privileged souls who are authentic, amid disbelief, opposition and contradiction. That is why many people are led into error. They are now under trial, but the Church will rise again with new splendour. Now, that time is terribly close.’

What is of special interest is that they defend Pope Saint Paul VI, who was attacked by traditionalists and progressivists, and found support only in El Palmar de Troya: “One should not easily sympathize with

modernisms. The Pope is the one who tells the truth... The wolves are now among you... they take the form of Bishops and Cardinals... The Pope is tormented by his Cardinals, by his own Cardinals; he is surrounded by wolves. If it were not so, he could say more, but he is as though paralyzed. He can no longer do much... Modernist bishops should not be obeyed... They are the false prophets! No one can believe in them now, shortly no one will be able to believe in them, because they will accept too many novelties.” They describe the terrible sufferings of Saint Paul VI, prisoner and martyr in the Vatican; they recognize that he is not to blame for the destruction of the Church, and that he is a Great Pope, despite being forced into silence. These revelations are very significant, because they are among the few that coincide with the truths repeated so many times in El Palmar de Troya about the innocence of that Pope. They also expose the wickedness of the Roman cardinals and bishops: “It is necessary to tell all the Bishops that the Pope is pressured, but they will not believe it, because they too are blind. What use is learning and intelligence to them if they are blind and do not believe? In this aspect, we know even more than the Bishops. They... want to dance to the sound of the people’s guitar... This is what they want to call Church! Do you understand? This is still called Church! An accursed, perverse, confused Church. Will this be a Church... that soon no one will follow. It should not be called Church! We will reach a point where soon even the sects will be better than your Catholicism. The sects will soon be in a better position, yet they do not possess knowledge and are not guided by the Holy Ghost; as the Church always was. The sects say it is the Holy Ghost, but in reality what they promote around the world are their own ideas, in the way that pleases them most. Some still want to spread the former kind of Catholicism; but they are too cowardly. And their cowardice cries out to Heaven! If they prayed a lot, some would still understand, but for many it is already too late. As in Heaven, the Most Blessed Virgin and the Holy Father agree, but it is they alone who agree... The Pope is in a terrible, terrible situation... now that the Vatican is run by the Cardinals! the Pope suffers continuously. We will reach a point where God himself will be forced to destroy everything, to destroy modernism. And to start again from the point before it went wrong, in what was old, traditional, in what corresponded to the truth and what is pleasing to those above, and not things invented by men.” If these words are analyzed, they are a clear testimony that, upon the death of Pope Saint Paul VI, nothing holy would remain in Rome, that God at that moment was going to abandon it and restart His Church in another place away from the rottenness of Rome.

They repeat this testimony when they declare that “the Catholic Church is in a difficult situation. It has gone back to zero. Only the intervention of God Himself, of The One up there, can still save the Church. We have it totally caught up in our nets. It is in danger of perishing. The situation is critical. It is cornered by modernisms, by the ideas of professors, of doctors, of Fathers who think themselves more intelligent than others. Only prayer and penance can still save it, but they are surely few who practise it.”

This sentence given in August 1975 is also important: “In this time of terrible confusion, the Pope can practically do nothing any more; now, it is necessary for God himself to intervene... And He will intervene, soon, shortly. ‘Shortly’ does not mean within a few years, no, but that moment is closer, closer than is thought.” It is remarkable, because only a few months later, God intervened to save the Church, first with the foundation



of the Order of the Carmelites of the Holy Face, and then with the first priestly ordinations and episcopal consecrations in El Palmar de Troya, and the formation of an Episcopal College that firmly defended Pope Saint Paul VI, the martyr of the Vatican. A year later, by God’s express will, and until the death of Pope Saint Paul VI in 1978, Bishop Father Ferdinand occupied the loftiest dignity of Vice-Vicar of Christ in the Church, since the imprisoned Pope was unable to govern or make his words heard. Then, again by direct intervention of God, the pontificate of Pope Saint Gregory XVII began with the translation of the Cathedra of Saint Peter from Rome to El Palmar de Troya.

Just like the messages from Palmar, the demons denounce false obedience to commands for people to embrace modernism. As in the exorcism performed by Saint Dominic, the demons reveal the solution to evil: “The vast majority of priests are blind. We are the ones who blind them. But with a little goodwill and much prayer to the Holy Ghost, they would gradually come to understand. The Rosary would then be a universal remedy. For it, too, has been suppressed almost everywhere. It’s no longer in fashion, as they say... because in general, the Most Blessed Virgin has been removed from churches. Currently, very few people act according to Her will and desires. There are few who imitate her and even fewer who practise the True Devotion according to Saint Louis Mary Grignon of Montfort. It must be said that it is difficult. True devotion and self-offering are not easy. We do everything to prevent these things. But for people, it is the best thing they can do: the best of all the best. She has great power; She protects her children.”

They denounce progressivist priests: “In many, what is lacking is humility. In many of today’s Priests, what they lack is humility, because if they were humble, they wouldn’t be so cowardly. They would then have the courage to proceed aright, fulfil their duties, even at the risk of being humiliated; and that is where we gain dominion over them. They say that people must practise love for their neighbour, that a person cannot be judged by the way he dresses, or because he dresses inappropriately, but that the feelings of the heart must be taken into account. It used to be different. A person like that, or rather, ‘barefaced’, would be expelled from the Church by a Priest. In the past, there was order. But now any ‘barefaced’ person can enter.”

They had to declare that the main evil is the heretical *‘novus ordo missæ’*: “If Mass were to be celebrated again as Christ wanted, then thousands of souls who are on the way to perdition and eternal damnation would be saved! The error is in the Mass, mainly in the Mass. An infinite torrent of graces flowed from the Mass when it was still duly celebrated. Mass is the main factor. The Mass with Communion is the greatest... Holy Mass has an infinite, incalculable value. And it is Christ Himself who goes up to the Altar with all His fullness of grace, which we so hate. In a properly celebrated Mass, we are forced to flee... They, in Heaven, lament that the Consecrated Host is no longer found in all Tabernacles. For if when celebrating Mass, the Priest no longer believes in the words of Consecration and does not intend to consecrate, then he will not consecrate, and the Host is not consecrated; it is just a piece of bread... Indeed, it is not Christ any more. This represents an enormous loss of grace and thus they stray more easily from the path. Even the priests themselves are deceived!... Soon Jesus Christ will no longer be present in all Masses. Even now, He is not present in all of them.”

They denounce the lack of faith in the true Apparitions of the Most Holy Virgin Mary, the most important of which were those of El Palmar de Troya: “No one wants to believe what Heaven announces through privileged souls, what She (pointing upwards) entrusts privileged souls to announce, in the name of Jesus Christ. Nor does anyone want to believe in Christ’s own Apostles anymore. Jesus and His Mother have already stated many times, as They do now, that in the Church everything is rotten, but the Bishops take no account. They do not want to recognize the places of apparitions, not the previous ones, but the most recent ones. In Lourdes or Fatima, they still believe, but in a superficial way; but even there, graces no longer flow as abundantly, for the Priests themselves no longer celebrate the good Mass... She still has pity on those miserable worms of the earth. She has compassion on them and calls them back, tries to hold them back, but men no longer want to listen to Her. Like the blind, they let themselves become entangled in the threads of those puppets, who are only our deputies, our publicity agents;... but people do not realize this. That is to our great advantage, that people no longer believe this... It is necessary that many good men, laymen, righteous men, become aware that it is



necessary to pray and also to suffer for the salvation of souls, who would otherwise be lost or sink even deeper into the paths of perdition. The confusion is then terrible, but it could be even worse... If all the Fathers, without exception, in a stroke of intelligence, were to recognize how the Church is and its true situation, they would be terribly confused. They would surely modify their conduct, at least a great number of them, for it is precisely this stroke of intelligence that they lack.”

We observe that the demons are forced by Heaven to speak, against their will, about the Church and its current situation, in such a way that their declarations go against their kingdom and favour the Kingdom of Christ. In their hatred, the infernal spirits avoid, most of the time, pronouncing the Name of Mary, the Mother of God. They refer to the Most Holy Virgin as: ‘She, the one above’. Nor do they say: ‘Mary wants it so’, but ‘She wants it’, ‘She forces us’, ‘She tells us to say’. In the same way, they circumvent in various ways the name of Jesus and the Most Holy Trinity. They often accompany their words with a gesture of the possessed woman’s hand, pointing upwards or downwards. Let us try not to follow their bad example, let us always try to call the Most Holy Virgin Mary by Her name, and avoid that bad habit of saying only ‘She’, a pronoun that can refer to anyone. It is something that recalls the case of Hitler, who as a sign of contempt for his enemies used to call them ‘that man’, avoiding the use of his proper name. Let us not do so with the Mother of God and our Mother!

When the demons demand prayers, for example, when they say that it is necessary to pray much and avoid sins, it is clear that this request does not result from a desire of hell, but of Heaven, which asks for it through the demons. During the revelations made through her lips, the possessed woman was violently tormented with breathing difficulties, convulsions, heart disturbances and suffocation crises. Hence the often irregular character of the sentences. As these exorcisms go against hell, the demons often refuse to continue speaking. In addition to this, they have various objections, they grumble, shout, change, and most of these parts were omitted for the

sake of brevity and simplification, but as a whole, the struggle was much harder and longer than the reader might imagine. It is necessary to bear this in mind so as not to make the mistake of thinking that these grave revelations were easy to obtain.

The words of the demons, compelled by the Most Holy Virgin Mary to speak about the writing of the Holy Gospels, together with the paragraphs about the writings of Saint Mary of Jesus of Ágreda and Saint Anne Catherine Emmerich, as a whole, constitutes a magnificent defence of the Palmarian Holy Bible.

They say that when the Apostles were about to write the holy Gospels, the Most Blessed Virgin told them: “Above all you must recount the life of Christ, do you understand? It is He who must be glorified, and He who must always be in the foreground. Let Me remain hidden. As for Me, relate only the Incarnation and the Birth



of Christ, which is indispensable; leave the rest aside.” Though they were aware of and saw extraordinary and elevated things, they could not write them down. That was a sacrifice for them. But She wanted to hide herself out of humility, She wanted to remain hidden so that the Son of God, that is Jesus Christ, on whom the Church was founded, might remain in the foreground... So that the Apostles might not then be sad, Christ told them that later still more would have to be spoken of Her. At the beginning of the Church, She was left aside. Out of love for her Son, She wanted to be forgotten so that He might reign and have the primary role.

“Then millions of sects appeared, sects that fought fiercely against the Most Blessed Virgin, sects that fought against the Church because they believed that Catholics, by honouring Mary, put Christ in second place... She is very little exalted in the Gospels, if only She had not been so humble! But we still have that advantage which gave rise to sects. But this too was allowed by God. From that moment on, sects appeared, and their adherents thought that Mary played only a

marginal role, that She had been chosen only as a receptacle for Christ, and that She could now disappear.

“Though the Gospels contained little about the Most Blessed Virgin, later, inspired by Heaven, in visions and revelations, great Saints shed much light on the life and work of Most Holy Mary. One of the greatest was Catherine Emmerich. The other is Mary of Jesus of Ágreda... When readers verify the treasure they have in these books, they will not be long in understanding Her... She is a chosen and predestined Creature, a Creature of immense greatness never attained by any mortal. Priests must make the faithful understand that it is necessary to have these books so instructive known throughout the world, and above all have them read. Thus they will be able to understand our defeat in all its extent and breadth, as well as the greatness and dignity of this Creature, who crushes our head... Through these books men would be led to improve in their ways. In these books they will learn how the Most Blessed Virgin lived and how much She suffered. To know the eternal plans of God, as far as those plans can be known by men, it is there where worthy and reliable sources of faith are found. There, the faithful will see the foundation of all things. In Her they will recognize a universal Creature; they would end up yielding before so much humility and dignity... If you could contemplate a little of her dignity, you would immediately rush to seek her... Even the ‘traditionalists’ are very far, immensely far from conceiving such dignity, except in an approximate way, even if they read these books... And you, Fathers, must announce it to all creatures... She who is up there wants these books to be known to the four corners of the world... Preach from Her books, and especially the volume ‘Life and Death of the Lord’, by the Venerable Anne Catherine Emmerich which must be disseminated... Speak to people about these books and their numerous revelations and visions. They should do so out of love for the sorrowful Passion of Our Lord Jesus Christ... Jesus and the Most Blessed Virgin granted these two great Saints visions and revelations, so that this knowledge might reach the faithful, who should receive it prayerfully, follow it and transmit it to others.

“This is not a fairy-tale, but something very serious, quite extraordinary, which was already prophesied by the Most Blessed Virgin, when She told the Apostles: “God will provide, Heaven will arrange, that My name, in due course, come to be glorified and known, and that all that is to be revealed about Me be of my due stature.” The hour has now struck for this stature. We are now in the midst of the Apocalypse. And She is the Great Sign. That is why all people should read these books, because Emmerich, and even more especially Mary of Jesus, speak of the Apocalypse, of the Great Sign, of the Most Blessed Virgin. If people read these books, they would easily understand that the hour has come. They would better understand the Apocalypse and what is written in the Bible. You are nothing but great donkeys! Men are immensely stupid... they allow these precious treasures of infinite value to rot and remain hidden. And the things that should remain hidden are the things published.”

Let us remember that, before His Ascension, Our Lord Jesus Christ charged His Apostles: “Go throughout the world, and preach the Gospel to every creature.” The Gospel is a truth that admits no discussion, because it

is infallible truth revealed by God and proclaimed dogmatically by His Church. That is what Christ commands His Priests to preach: the eternal truths, what is entirely worthy of faith.

Saint Mary of Jesus of Ágreda lived in the 17th century, and her long biography of the Most Blessed Virgin Mary has been published in more than thirty languages and hundreds of editions. Saint Anne Catherine Emmerich died in 1824, and the revelations she dictated were written based on the notes of another person. They are two great mystics, but there are discrepancies between them and they contradict each other in many details, which indicates that they are not infallible, like all private revelations. Therefore, let us see how to reconcile the Lord's command, 'preach the Gospel', the infallible and certain truth, with the need to preach from the pulpits the revelations of these two Saints. Obviously, this implies that, before preaching them as truths of Faith, it is necessary for the infallible magisterium of the Church, the Pope, to examine them and declare 'ex cathedra' the infallible truths in them. And this is precisely what Mary Most Holy prophesied when She said that later, at the opportune moment, Holy Church would know and teach all Her grandeurs that were



not recorded in the first Gospels. They affirm that the Most Blessed Virgin Mary wanted to remain forgotten so that Her Son might reign and have the primary role. Thus She taught humility, as She remained hidden and did not want them to speak of Her, but if She had openly said who She was, if the Apostles had related the extraordinary miracles obtained through Her intercession and all this had appeared in the Gospels, the numerous sects that fiercely combat the Most Blessed Virgin and believe that Catholics put Christ in second place would not have existed. Mary was very little exalted in the Gospels, and it was this which gave rise to many sects which thought that Mary played only a marginal role, that She had been chosen only as a receptacle for Christ, and that She could now disappear. And the Church had to convene Councils to condemn these heresies and define Catholic doctrine.

Therefore, despite 'shedding much light on the life and work' of Most Holy Mary, solely by preaching the discrepant private revelations of the two Mystic Saints, true doctrine could not be affirmed with authority, but would just provide more pious opinions about biblical events.

Pope Saint Gregory XVII the Very Great recognized the urgent need to present the Church's doctrine authoritatively and clarify the importance of

the Most Holy Virgin Mary, so little known by Catholics and vilely combated by modernist heretics. For this task, he convened the Holy and Dogmatic Palmarian Councils, in which he meticulously examined the revelations of Saint Mary of Jesus of Ágreda and Saint Anne Catherine Emmerich. Impelled by the Holy Ghost, with these two main sources, and with the intervention of the Lord and the Most Holy Virgin Mary who clarified many mysteries for him, Saint Gregory XVII directed the Palmarian Councils, made clear the role of Most Holy Mary in the work of Reparation and Redemption, and promulgated the infallible doctrine of the Church, mainly in the Palmarian Holy Bible, the Palmarian Creed and the Treatise on the Holy Mass, all of which is concisely summarized in the Palmarian Catechism. The Treatise on the Holy Mass and the Palmarian Holy Bible were prepared according to the revelations of these two holy mystics, along with the dogmatic definitions and revelations of Pope Saint Gregory XVII who, guided by the Holy Ghost, was able to penetrate into the mysteries of divine providence and the greatness of the Most Holy Virgin Mary. Thus, at last, the Evangelists and Apostles can rejoice that the promise or prophecy that Christ made when He told them that one day the Church would come to know the glories of the Most Holy Virgin Mary well has been faithfully fulfilled. The world has received them when least deserved, but when most needed, because, as the demons observe in the exorcism, we are now in apocalyptic times, the time of the final battle between Most Holy Mary and the devil. The 'raw material' of the revelations of those two holy mystics has been examined, purified and explained by the Magisterium of the Church, and it is now when it must be preached from up in the pulpits, so that all may come to know the details of the Sorrowful Passion of Jesus and Mary, and the greatness of our Mother the Most Holy Virgin Mary, and thus turn to Her with love, gratitude and filial trust.

The demon denounces the immodesty in dress of the then decadent roman church: "They say that you must practise love of neighbour, that you cannot judge persons by the way they dress, or because they dress improperly, but must look at the feelings of the heart. In the old days it was different. Someone like that, or rather, 'barefaced', was expelled from the Church by the Priest. In the old days there was order. But nowadays any 'barefaced' woman can enter." In other words, they are proclaiming the need for strict compliance with the norms of Christian decency, as required in the Holy Palmarian Church, and this makes it clear that dressing immodestly is a grave sin and that the romans, by allowing it, have banished holiness from their church; on the

other hand, dressing with Christian modesty and decorum shows a constant disposition to please God and fulfil His commandments, and to live in holiness, which is why it is a clear sign that the Palmarian Church is Holy.

Yes, it is Holy, but not with just any holiness, rather it guides its members to a true Marian holiness, ‘the very best of the best’, as befits apocalyptic times, according to another observation by the devil: “In general, the Most Blessed Virgin was removed from churches. Currently, very few people act according to Her will and desires. Few imitate her, and even fewer practice True Devotion according to Saint Louis Mary Grignion of Montfort. It must be said that it is difficult. True devotion and self-offering are not easy. We do everything to prevent these things. But for people, it is the best they can do: the very best of the best. She (Mary) has great power; She protects Her children.” These words highlight the importance of the vow made by the religious of the Order of the Carmelites of the Holy Face, of Holy Marian Slavery, which they also teach to the entire Church.



Enemies of God, freemasonry and satanists, have declared war on the Church, and have been trying to destroy it for years. Their most perverse tactic has been to corrupt, to get people to sin, to get them used to sinning, to see no sin in anything, and to stop praying, so that Holy Church cease to be holy, and thus cease to exist. A classic war tactic is to capture a member of the opposing side and force him to reveal the enemy’s secrets and designs, and thus be prepared and able to act in defence. And that is precisely what has been done in this account, where the demons were forced to confess their perverse machinations, their ways of fighting against Holy Church, and show how the Church would have been shipwrecked if it had not been saved by divine intervention in El Palmar de Troya. But the war is not yet over. We must continue the fight, but now with greater strength, using the Holy Penitential

Rosary as our main weapon, and striving to live holy lives. Because if they managed to destroy the Church in Rome by attacking sound morals and perverting people from their youth, it is obvious that the way to reconstruct the Church and make it strong against the attacks of the infernal enemy is to do the exact opposite of what they want. Have courage, then, flee from danger, give yourselves up to prayer, keep far from the perverse influences and examples in the corrupt world, and live the holy Marian Slavery, which consists in loving the Most Blessed Virgin Mary intensely, being deeply grateful to Her, doing everything to serve Her, and imitating Her even in little things, so that we may become living images of our Heavenly Mother.

We, as Universal Doctor of the Church, by virtue of our Apostolic Authority, confer the title ‘the Great’ on the following two Doctrresses and Saints of the Church: Saint Mary of Jesus of Ágredda the Great, and Saint Anne Catherine Emmerich the Great. They receive this title in recognition of their great contribution to the development of Holy Church Doctrine thanks to their revelations which, purified and interpreted by the Holy Palmarian Councils, have contributed to the writing of the Treatise on the Holy Mass and the Palmarian Holy Bible with much essential material. Their writings served to clarify some of the more obscure points in the Holy Bible, both in the Old Testament and in the New, from the Day of the Universal Creation to the events of the Apocalypse, and most especially during the Life and Passion of Our Lord Jesus Christ and of His Most Holy Mother. Since the demons were compelled to speak so insistently in praise of them, we wish to record here the Holy Palmarian Church’s recognition of the work of these two Saints, and let the faithful know that, when they read the Treatise on the Holy Mass and the Holy Palmarian Bible, they are reading the revelations of these Great Saints and Doctrresses.

Given in El Palmar de Troya, Apostolic See, on the 2nd day of February, Principal Feast of the Holy Face, in the Year of Our Lord Jesus Christ MMXXVI and tenth of Our Pontificate.

With Our Apostolic Blessing
Petrus III, P.P.
Póntifex Máximus



Petrus III P.P.