

# THE PALMARIAN HOLY BIBLE

*The Bible for the Last Times, fully revised, free of error, infallible*

On the 22<sup>nd</sup> of December 1975, the very same day when the Order of Carmelites of the Holy Face was founded by Our Lord Jesus Christ, He gave an important Message, and among other things said: *“Beloved little children: this Order which prepares for the Second Coming of Myself, who am speaking, Jesus Christ, begins for you from today.”*

And on the 8<sup>th</sup> of October 1976, the Lord said: *“Come to El Palmar de Troya! Place chosen by the Most High to prepare the world, by means of prayer and penance, for the Second Coming of Christ, which is very close. In El Palmar de Troya you will find the Light to see that we are in the Last Times, that in the coming Pontificate there will be an antipope in Rome, and that very soon Antichrist-in-person, helped by communism and by apostate bishops and priests, will launch a dreadful battle against the authentic children of the Church, and that very few will persevere in the Authentic Faith.”*

At the death of Pope Saint Paul VI on the 6<sup>th</sup> of August 1978, Bishop Father Ferdinand, Clemente Domínguez y Gómez in the world, in the city of Santa Fe de Bogotá, capital of Colombia, was elected, anointed and crowned Pope directly by Our Lord Jesus Christ. Three days later, the new Pope, now Gregory XVII, *de Glória Olivæ*, translated the See of the Church from Rome to El Palmar de Troya, Seville, Spain. Thus began the history of the Papacy in El Palmar de Troya, with the mission of restoring and maintaining doctrinal and disciplinary integrity in Christ's Church, by way of profound reforms and magisterial teachings. For this purpose, Pope Saint Gregory XVII the Very Great convoked the Holy, Great, Dogmatic First Palmarian Council and the Holy, Great, Dogmatic Second Palmarian Council, in which the then Most Reverend Father Isidore Mary, Secretary of State, took part as principal collaborator. This great reform work reached its peak with the elaboration and publication of the Holy Palmarian Bible.

The Sacred Person of Pope Gregory XVII was the Second Stone or Rock of the Church after Saint Peter the first Pope, elected and placed directly by Our Lord Jesus Christ. This Glorious Pope exercised his whole Pontificate deprived of his bodily sight, having lost both his eyes in a road accident. This Blessed Vicar of Christ raised up the flaming sword of Elias in the true Church of Christ, cutting out every error or corruption coming from outside or originating within. This Holy Sovereign Pontiff, as Good Shepherd and Zealous Guardian of the House of the Lord, watched at the door of the fold entrusted to Him by Christ, preventing the ferocious wolves from penetrating in order to disperse and devour the flock.

Pope Saint Gregory XVII was the great Apocalyptic Messenger. Thanks to his Messages, the world has come to know the whole truth regarding these Last Times or Apocalyptic Era. He was brave and bold enough to make known the great events. Thanks to his fidelity to the Messages he received from God, mankind is aware of the content of the Secret Message of Fatima. We recall that, fundamentally, the Secret Message of Fatima is as follows: ‘communism and freemasonry will scale the highest office and other chief posts in the Vatican’. This was consummated when the antipapacy was established in Rome a month after the election of Pope Saint Gregory XVII following Pope Saint Paul VI's death.

The first more characteristic signs of the Last Times in which we live appeared in the year 1917 with the concurrence of four decisive events: in 1917 the European war became a world war; the 1917 Bolshevik revolution in Russia opened up the way for the triumph of communism, considered as ideological Antichrist; and that same year was declared a right of jews to unite as an independent nation in the Palestine region; and also in 1917 the Apparition of the Most Holy Virgin Mary in Fatima, with Messages and Great Signs in the Heavens, promised the triumph of Her Immaculate Heart.

This Holy Pope and Great Caudillo of the Tajo, with great valour, anathematized the antipope of Rome John Paul I the freemason, and the antipope of Rome John Paul II the freemason and, with the canons of his Infallible Doctrine and his inflexible Discipline, proclaimed the Great Crusade of the Apocalyptic Age by means of a doctrinal and disciplinary, yet belligerent, edict in defence of the rights of God and of the Church; openly combating all heresy and other corruption. With Him began the Caudilloship of the ‘Tajo’, and consequently the Carmelite or Cross-bearer Caudilloship of the Last Times. This Holy Universal Shepherd masterfully taught: *“The Bible has authority under the infallible interpretation of the Magisterium of the Church.”*

### Why the Palmarian Holy Bible?

It is imperative that **when the Lord in His Second Coming appears**, that the Church be well prepared for Him, with her doctrine in perfect order, her discipline restored, her ceremonies and rites beautiful and in harmony with doctrine, and above all a **Bible thoroughly revised and completely cleansed of error and falsification**.

The Catholic Bible (the Bible translated by Saint Jerome from the original languages) has been under revision many times. In the past the faithful were forbidden to read certain parts that weren’t considered correct. But now that we are in the Last Times, the Bible needed a final and definitive revision, so as to be prepared for the Second Coming of Our Lord Jesus Christ, when everything must be delivered up to Him. This work was done in the Second Palmarian Holy Council.

The Palmarian Holy Bible is the Magnum Opus of the two Palmarian Holy Councils (1980-1992; 1995-2002), in the course of which the existence of falsifications in the sacred bible text became sadly ever more evident. For this reason, though trembling in the face of the magnitude of the task, Pope Saint Gregory XVII the Very Great ordered the redaction of Palmarian Sacred History, which would include all the sacred books and eliminate the falsifications. This was carried out in the Second Council, once the Treatise on the Most Blessed Trinity and Palmarian Morals were completed, and of course thanks to the Papal Charism of the Vicar of Christ, infallible interpreter of the texts of the Bible.

Pope Saint Gregory XVII, the first Palmarian Pope, is par excellence the Pope of the Holy Bible since, in his gigantic doctrinal labour, he was the first Pope to accomplish an infallible interpretation of Saint Jerome’s Official Bible, called the Vulgate, as well as of the other versions of the Bible, in which the Word of God was mixed up with many errors and adulterations by men. The publication of Sacred History or the Holy Palmarian Bible is an overwhelming triumph for Pope Saint Gregory XVII against the schemes of Satan and his infernal and terrestrial partisans, as in the Holy Palmarian Bible the Word of God is contained

in its absolute authenticity and purity; and therefore now free of the errors and adulterations that considerably contaminated and obscured it.

Already in the second year of the First Palmarian Holy Council, this great biblical task could be foreseen owing to a vision of Pope Saint Gregory XVII on the 21<sup>st</sup> of May 1981 in the Mother House of the Order in Seville, which he himself relates: *“I saw a large Book, and the Holy Ghost with a quill in His beak tracing out writing, and that Book appears entirely full of light. A primitive sacred book appears there, and the Holy Ghost writing directly by way of His Prophets. Further down Saint Jerome appears with his ear-trumpet; he takes up the trumpet and puts it down; he writes, and takes up the trumpet; and the book appears with considerable light and considerable darkness (clarification: Saint Jerome translated the Hebrew bible of his time into Latin, a work which was called the Vulgate, the Church’s official bible until the Palmarian). With the Greek Bible called the Septuagint (clarification: this is the Hebrew Old Testament translated into Greek in Egypt before Christ) the same occurs as with the trumpet; and the book appears with light and darkness. The masoretic bible (clarification: this is the bible of the Judaic sect, namely the Old Testament) is written by several people, and the same occurs as with the ear-trumpet, for the book appears with light and much darkness; and then upon the Hebrew text, some gestures are seen of jews making capricious changes. Then, below the Most Holy Virgin Mary’s visage, appear the following words: ‘Permission and mystery’. Next is seen a book in which all the mysteries appear: only one book was written with full inspiration, and that book no longer exists. Now the Dove with the quill appears writing in the Palmarian Council; the book of the Palmarian Council from beginning to end appears, that is, with all the work this Holy Council has done and will do, **and which in its entirety will be the work of the Holy Ghost.**”*

In the course of the Council work, several series of adulterations were encountered in the sacred texts of the Bible: for example, one series in the Books of Moses, the first five Bible books, owing to levitical priests downgrading the great Caudillo Moses and giving greater prestige to his brother Aaron, the first Levitical High Priest. Another series was encountered in the tendency to disparage converts, even eliminating entire episodes. King Solomon was responsible for another series in order to downgrade his father, King Saint David, and thus cover up his own villainy and bad government. Another series was owing to King Manasses of Judah and Samaria united, in order to cover up the ruinous consequences of his idolatrous government, and have people believe that none of the preceding kings had been good, both of the Kingdom of Judah and of the Kingdom of Samaria; so that in the falsified text all the kings of Samaria appear to be bad, when in reality there were four Saints among them, namely Jehu, Joachaz, Jeroboam II and Faceas. Other books, for example the Machabees, were atrociously falsified in their entirety, and required a thorough labour of restoration. From the Epistles of the Apostles almost all references to the Sacraments, as also to the Most Holy Virgin Mary, had been eliminated, and also required a work of restoration. And the Book of the Apocalypse likewise needed considerable restoration to become what it is today: a stupendous guide, easy to read, for understanding the times in which we live and those to come up until the Last Judgement, and beyond.

Here are a few of the many examples of adulterations in the Bible:

In the Books of Moses the falsified text states that circumcision was not carried out during the forty years during which the People of Israel pilgrimed through the desert. However, in reality, Moses watched zealously over the strict observance of this law! And that text also said that there was a general circumcision of all Israelites in Galgala prior to the conquest of the Holy Land. The true text says that this general circumcision was of all those converted to the Jewish Faith through the apostolate carried out by Most Holy Melchisedech throughout the Land of Canaan prior to the conquest, as stated in the Book of Wisdom, and those converts thus joined the Jewish People with full rights, and were aggregated to the different tribes.

In the episode “Waters of contradiction”, Moses was supposed to have doubted whether he could draw water from the mountain crag by striking it with his miraculous staff, and for that reason was supposed to have been chastised by God, forbidden to enter the Promised Land. As if Moses could possibly have doubted that by God’s own command he could draw water from the rock, which he had already done years previously after crossing the Red Sea! What really happened is told in the infallible Palmarian Holy Bible, that the rebellious people wanted Aaron, Moses’ brother and first Levitical High Priest, to strike the rock with his own staff, which he did, without performing the miracle of producing water; and then, seizing Moses’ staff he struck the rock again, with the same result. Moses then struck the rock with his own staff, and water gushed out. The consequence was that Aaron was forbidden to enter the Promised Land, and not Moses, who went on to conquer all the Promised Land to the east of the Jordan, which became the territories of the tribes of Ruben and Gad, as told in the Vulgate Bible.

Other examples of manipulations show disdain for converts: the falsified text places Moses’ sister Mary over and above Sephora who, being Moses’ wife, was therefore Israel’s first lady, for it was Sephora and not Mary who broke out in a song of praise to God for the victorious crossing over the Red Sea.

Another falsification was to silence the fate of Dinah, sister to Joseph of Egypt. As we know, Dinah had been violated by the pagan Sichem, who in turn was cruelly killed by Dinah’s brothers Simeon and Levi. But Dinah had conceived her daughter Asseneth in her relation with Sichem, and to save Asseneth from the criminal clutches of Simeon and Levi, Dinah’s father, the Patriarch Jacob, ordered Dinah to leave home with her daughter. And years later, Dinah entered into domestic service with Putiphar, the Egyptian Pharaoh’s chancellor, who took such a liking to Dinah that that he adopted Asseneth as daughter. That is why in the old bible it said that Joseph of Egypt married Putiphar’s daughter, but without saying that she was Putiphar’s adopted daughter, Joseph’s niece. And she was the mother of Ephraim and Manasses, heads of two of Israel’s tribes.

Examples of falsifications owing to King Solomon: he invented episodes in which he presented his father King David as a terrorist, cruel and deceitful, during the ten years he was banished from King Saul’s court. The old bible says twice that Saint David sought refuge with Philistine kings, enemies of his own People, which Saint David, loyal and upright, would never have done, and besides would have been killed outright by the Philistines his enemies; and also that he went out on forays with his men during this time and slaughtered whole villages of Philistines in terrorist fashion. A notable falsification by King Solomon was regarding the child fathered by David in his adultery with Bathsheba. David was admonished by the Prophet Saint Nathan, who prophesied that the boy would die, as chastisement for David’s adultery



and homicide. But David did intense prayer and penance to petition the boy's recovery. The falsified text says that the boy died, and then strangely, David dressed in his finest royal garments. But in reality, the boy did not die, but was miraculously cured, and that child was precisely Solomon, who did not wish it to be known that he had been born of an adultery.

Another was to silence the conversion of King Assuerus surnamed Cyrus, who decreed the return to Israel of the Israelites in captivity. And it was precisely this King Assuerus Cyrus, Jew by Faith, who married the resolute woman Esther, whose book had been so thoroughly adulterated that no one knew to which epoch it pertained.

A constant factor in Saint Gregory XVII's council labour was his desire to make quite clear that simulation or pretence goes against God's Law. Hence biblical episodes which place this divine law in doubt are therefore the result of adulterations of the sacred text. An example: Saint Aod, second Judge of Israel, did not kill the pagan king Eglon in terrorist fashion in a sham diplomatic visit as the falsified text says, but fighting against him and his army in open battle.

The most beautiful pearl in this Work is, of course, the Palmarian Gospel, a compendium of the four Gospels of Saint Matthew, Saint Mark, Saint Luke and Saint John. In this work all of the many problems faced by commentators in the past are resolved. It establishes the chronology of Our Lord's life in accord with the facts given by Saint Luke and discounts the mistaken data given by the historian Josephus, whose entire work is rejected for its many discrepancies with Council doctrine. The Palmarian Holy Bible confirms that Jesus Christ was born on the 25<sup>th</sup> of December in the year 5199 of Creation, seven days prior to His Circumcision on the 1<sup>st</sup> of January in the year 1 of the Christian Era. One very important advance in order to understand the Gospel better is the foundation by Christ of the first Christian communities, the continuation of the Order of Mount Carmel founded by Saint Elias. The Apostles and disciples belonged to the masculine branch, while the pious woman accompanying the Divine Mary belonged to the feminine branch. For this reason, in its beginnings, the Christian Priesthood was necessarily linked to the religious life, as it is again at present. The first seventeen Popes were all Superior Generals of the Carmelite Order. There are several episodes narrated by the Evangelists with texts which appear to conflict with each other, the explanation being that the episode occurred more than once: For instance, three were Saint Peter's confessions in July of the year 33; three were the announcements by Jesus of Saint Peter's denials, and three of Judas Iscariot's betrayal, etc. Remarkable indeed is the commentary which accompanies the Sermon of the Last Supper, giving to understand the motives for the Apostles' interventions. And even more remarkable are the commentaries which accompany the Lord's Passion and the loveliest espousal of Christ with the Cross of our Redemption.

And what to say of that other great pearl which is the Acts of the Apostles? Here the Holy Ghost has wished to clarify many aspects of the organization of the Church in its beginnings, in order to counteract very many errors as also to clarify every aspect of the life of Saint Paul: What did he receive on the road to Damascus? By whom and when was he named Apostle? What were his relations with the first Pope? Without doubt this is the best ever written on Saint Paul, to whom we owe so much for his admirable dedication to the evangelization of the nations.

So when were those falsifications introduced into the Bible? Nothing has been defined on this question, but it was very possibly during the reign of the emperor Diocletian, who gave orders to strip Christians ‘of their Churches, sacred Books, offices and titles’ in the year 303. Pope Saint Marcellus I the Great, who reigned from the year 304 to the year 309, was *“Flaming Sword against Christians who for fear of martyrdom surrendered the Sacred Scriptures up to pagan authorities.”* The chief enemies of Holy Church are apostate jews, notoriously active when it comes to falsifying and forging books and documents. Something similar was done to the documents of Saint John Bosco, whose mystical visions and dreams were recorded in one of the volumes of his official biography kept in all Salesian schools. About 1966, two Salesians were sent out to tour all Salesian schools and replace that volume with one that had been falsified, as previously in that volume there were revelations that by 1965 the Order would become corrupt, which happened in the General Chapter of the Salesians convoked that year in Rome, when progressivism was imposed upon them.

Of course, the interventions of Pope Saint Gregory XVII in this biblical labour were very numerous. Besides his almost nine hundred dogmatic definitions, many related to biblical questions, he resolved a multitude of problems with his letters, whether on chronological, genealogical, historical, textual, etc., problems. And in the general sessions, in which he was always present, he used to resolve the problems which arose directly. Besides, there was more than one mystical intervention to settle different questions, for example, a very beautiful vision of the Most Blessed Virgin Mary as Queen Essenia, seated on a throne above the then Lake of Essenia (today the Dead Sea), venerated by a multitude of Angels chanting Her name, whose meaning is ‘holy’, in order to confirm the manifestation of Mary’s Soul as consort to Most Holy Melchisedech in Abraham’s time.

On Sunday the 21<sup>st</sup> of January in the year 2001, in the Cathedral-Basilica of Our Crowned Mother of Palmar, at about 7.10 in the evening, Pope Saint Gregory XVII, on concluding the first turn of Holy Masses, while still kneeling in the sanctuary before the Main Altar, had an extraordinary vision and received a transcendent Message on the Palmarian Bible: *“O My beloved Vicar, Gregory XVII, ‘de Glória Olivæ’, the Pope who will soon deliver a Palmarian Holy Bible to the entire Palmarian Church, from which the Light radiates, from which the Light emanates for the entire Church and for the world. The hour has sounded for this Pope, the discoverer of the falsifications in the past of Sacred Scripture. The hour has come, the hour has sounded. O beloved Vicar of Mine on earth, be valiant to the end. This Palmarian Holy Bible will be the Light for great conversions. Go on ahead, I will be with you to the end. Do not let yourself be overcome by your enemies. Go on ahead, I will sustain you.*

*See, My beloved Vicar, contemplate the Legions of Angeles here now, contemplate their keen swords. These Angels are sent by Me to be at your service. They will guard you as they have been doing up till now. Press on ahead, so that the Church may bless the Pope who shall publish a Bible free of falsifications. My Church, beloved Bride, Palmarian Church, you will be much better known when the Palmarian Holy Bible circulates in the world. And this Pope will be better known when the Palmarian Holy Bible circulates in the world; for by circulating first in the Church, it has also to circulate in the world, so that it be the light to convert the Nations; a Bible in which the reader learns to love God, a Bible in which he learns not to lie, a Bible in which he learns not to dissimulate, a Bible in which he learns not to believe the fables told by the world’s historians.”*

Here now is Pope Saint Gregory XVII, in his sermon given on the 9<sup>th</sup> of August 2003 in the Cathedral-Basilica of Our Crowned Mother of Palmar, speaking of the Council work on the Bible:

*“The grandest work of the Second Palmarian Holy Council, as we have already said, is Sacred History or the Palmarian Holy Bible, free of falsifications. How is it possible to read certain expressions in the falsified Bible, as we have repeated so often, on the Birth of Our Lord Jesus Christ? Referring to the Virgin Mary the falsified Bible said, with regard to St Joseph: “And he did not know Her until She had Her First-Born Son Jesus.”... That expression means to say that afterwards he did know Her, that is, afterwards they did indeed have more children and so on, because later even brothers appear, in the way it is so falsified. Those words oppose the truth, oppose everything already defined for centuries and centuries by the Church: that the Virgin Mary was Virgin in childbirth, before childbirth and after childbirth, that is, perpetual Virgin.*

*And thus so very many things, as for example, turning to the Old Testament, let us take up the passage of the Book of Judith, where God is portrayed as the author of a terrible sin of lust, and of a terrible sin of drunkenness. How can it possibly come from God that Judith put on all her finery, and take her pitcher, bottle, or whatever, of wine, in order to make Holophernes drunk, and once drunk... and then she take advantage of the situation to cut off his head! God never, God never commands a sin to be committed! Nor does he try to justify the means by the end, the liberation of a city. The end does not justify the means. God can in nowise be the author of sins, God is not Satan, He is the antithesis of Satan, He has nothing to do with Satan. Hence, in that passage of the falsified Bible, Judith is portrayed as going up dressed in all her finery, and perfumed, in order to tempt Holophernes, to induce him to sin; and to induce him the better, she was moreover to bring him wine to make him drunk, and then cut off his head and send him to Hell. So who sent him to Hell while still alive? It would be God, then. God never does such a thing! In the Palmarian Bible it is now clear what occurred. Read the Book of Judith in the Palmarian Holy Bible and you will see the grandeur of God!*

*And so very many things, because to speak of all the falsifications that existed in the official Bible would be endless. Hence, there is no doubt that Satan, ever since the Palmarian Holy Bible began, has redoubled his battle without quarter against Us, because the veils were going to be removed from the old Bible, the truth was going to be discovered. Satan, who knows more by experience than as devil, foresees that when Gregory XVII takes up a question of theology, he does so in all earnestness and ends up by removing the evil and setting things to rights...*

*God, Author of the Palmarian Holy Bible, availing Himself of the instruments who were us poor sinners composing the group of Venerable Fathers of the Second Palmarian Holy Council, He, God, is the unquestionable Author; therefore God cannot contradict Himself, as appeared in the falsified Bible. In the official Bible, it seemed as though God at times did not know where He was, in the way that falsified Bible was written; expressions without meaning, and God appeared to be a crank; He seemed an old crackpot acting, quite often in the Old Testament of the falsified Bible, like a capricious cranky old man; that was how the Eternal Father was portrayed, like an old grump, so that the Eternal Father had few friends in the world, He seemed like a cantankerous old man.*

*In the Palmarian Holy Bible, what can clearly be seen is that the Eternal Father is an ancient full of love, one must think of an ancient because of the question of eternity, because*

*the Divine Word is ancient, the Holy Ghost is ancient, because the three Divine Persons are eternal, but it is a distinction that is made. In this way is more clearly seen the question of the Eternal Father's paternity, as Venerable Ancient, who when He has to chastise, chastises, and when He has to reward, rewards, and is no cantankerous old man or grouch."*

So then, let the reader study this Bible with veneration, with abundant thanksgiving to Almighty God for having made possible this restoration of the Bible in these times of such apostasy and such fierce battling against God Himself: a Bible beautified, accessible, easy to read, with essential moral teachings that previously did not appear, with great lights on the apocalyptic times: the Bible of the Last Times, purified, renewed, prepared for the Return of Christ in majesty and glory.